

FOR INSTRUCTIONS, SEE BACK OF FORM

DISCLOSURE SUMMARY PAGE



|   |                          |
|---|--------------------------|
| <b>FORM DR-2</b><br>(Rev. 12/2005)  | <b>DISCLOSURE REPORT</b> |
| <b>For Office Use Only</b>  |                          |
| Comm. # _____   |                          |
| Logged in _____   |                          |
| Scanned _____   |                          |
| Computer _____  |                          |
| Audited _____   |                          |
| File with:<br>Iowa Ethics and Campaign Disclosure Board<br>510 E. 12 <sup>th</sup> Ste. 1A<br>Des Moines, Iowa 50319<br>Fax: 515-281-3701 |                          |

**COMMITTEE NAME** (Must be same as on Statement of Organization)  
David H. Skilton for Chickasaw County Attorney Committee

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**IMPORTANT:** Indicate by # type of committee you are reporting for 5  
 ( 1 ) Statewide/Legislative/Judge Standing for Retention Candidate ( 2 ) State PAC ( 3 ) State Party  
 ( 4 ) County Central Committee ( 5 ) County Candidate ( 6 ) City Candidate ( 7 ) School Board or Other Political Subdivision Candidate ( 8 ) County PAC ( 9 ) City PAC ( 10 ) School Board or Other Political Subdivision PAC ( 11 ) Local Ballot Issue

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**CANDIDATE COMMITTEES ONLY:**

Candidate Name: David H. Skilton Political Party (if applicable): Republican  
 Office Sought: Chickasaw County Attorney District (if Senate or House): \_\_\_\_\_

Late reports are subject to possible civil and criminal penalties. Pursuant to Iowa Code section 68B.32A(7) the candidate, for a candidate's committee, and the chairperson, for any other type of committee, is the individual responsible for filing timely and accurate reports.

\_\_\_\_\_  
SIGNATURE OF PERSON FILING REPORT

641-435-2462  
TELEPHONE

11/9/06  
DATE SIGNED

I AM FILING A July 19, 2006 REPORT FOR (1) ELECTION / (2) NON-ELECTION YEAR.  
 (report date) Indicate by # 1

- CHECK IF AMENDMENT TO REPORT DATED July 11, 2006  
Amending Schedule A
- Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.  
 (You must continue to file reports until a DR-3 is filed.)

|   |
|---|
| Local Committees, enter Date of Election<br><u>November 7, 2006</u>                   |
| County & Local Committees, enter County in which Election is held<br><u>Chickasaw</u> |

STATEMENT OF CASH ON HAND

|  |  |
|--|--|
| CASH ON HAND at the beginning of the reporting period. (Total of all funds held by the committee. This amount MUST be the same as the cash on hand at the end of the last reporting period or must be zero if this is first report filed.) | \$ 0.00                                    |
| <b>ADD TOTAL MONEY TAKEN IN THIS PERIOD</b>  |  |
| Schedule A: Cash Contributions total (Attach Schedule A) (*also see in-kind below)   | 745.00                                     |
| Schedule F: Loans Received total (Attach Schedule F)   | 0.00                                       |
| Schedule H: Total Sales of Campaign Property (Attach Schedule H)   | 0.00                                       |
| <u>(Schedule H applies to Candidates' Committees Only)</u>   |  |
| <b>SUB-TOTAL</b>   | <b>\$ 745.00</b>                           |
| <b>SUBTRACT TOTAL MONEY SPENT THIS PERIOD</b>  |  |
| Schedule B: Expenditures total (Attach Schedule B) (**also see debts and loans below)  | 187.84                                     |
| Schedule F: Loan Repayments total (Attach Schedule F)  | 0.00                                       |
| CASH ON HAND at the end of this reporting period (if final report balance must be zero) (Attach DR-3)  | \$ 557.76                                  |
| <b>**UNPAID BILLS</b> (From Schedule D - Attach Schedule D)  | \$ 200.00                                  |
| <b>**IN KIND CONTRIBUTIONS</b> (From Schedule E - Attach Schedule E)   | \$ 797.62                                  |
| <b>**OUTSTANDING LOANS</b> (From Schedule F - Attach Schedule F)   | \$ 0.00                                    |
| CONSULTANT BREAKDOWN (Schedule G Attached?)  | YES <input checked="" type="checkbox"/> NO |
| <b>CANDIDATE COMMITTEES ONLY:</b>  |  |
| VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H)   | \$ 0.00                                    |
| <b>STATE COMMITTEES:</b> Submit a reconciled campaign account bank statement in January of each year.  |  |

*Amended Sch A*

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|   |                      |
|---|----------------------|
| SCHEDULE<br><b>A</b><br>(Rev. 07/03)                        | MONETARY<br>RECEIPTS |
| <input type="checkbox"/> CHECK THIS BOX IF<br>AMENDING FORM |                      |

**CONTRIBUTIONS -- MONEY TAKEN IN**

(Including candidate's personal funds)

COMMITTEE NAME (Must be same as on Statement of Organization)  
David H. Skilton for Chickasaw County Attorney Committee

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

NOTE: ANY PERSON, OTHER THAN AN INDIVIDUAL, THAT CONTRIBUTES MORE THAN \$750 TO YOUR CAMPAIGN MAY HAVE FILING RESPONSIBILITIES AND SHOULD IMMEDIATELY CONTACT THE BOARD.

CAUTION: Section 68B.32A(6), prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

| DATE RECEIVED (MM/DD/YR) | PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS OF CONTRIBUTOR                                   | RELATIONSHIP TO CANDIDATE* (if applicable) | AMOUNT RECEIVED | IF FOR FUND-RAISER INCOME           |
|--------------------------|--|---|--|-----------------|-------------------------------------|
| 06/01/06                 | ID#<br>CK#   | Robert Kramer, 208 Lincoln St, New Hampton, IA 50659              | n/a  | \$100.00        | <input type="checkbox"/>            |
| 06/06/06                 | ID#<br>CK#   | Jim and Sue Schueth, 326 Fleur Drive, New Hampton, IA 50659       | n/a  | 25.00           | <input type="checkbox"/>            |
| 06/22/06                 | ID#<br>CK# 4152                                    | Syvilla M. Hewitt, 508 Clover Drive, Fredericksburg, IA 50630     | n/a  | 100.00          | <input checked="" type="checkbox"/> |
| 06/22/06                 | ID#<br>CK# 2138                                    | Tom Attleson, 2507 120th Street, New Hampton, IA 50659            | n/a  | 50.00           | <input checked="" type="checkbox"/> |
| 06/22/06                 | ID#<br>CK# 5409                                    | Lavonne M. Snider, P.O. Box 214, Fredericksburg, IA 50630         | n/a  | 100.00          | <input checked="" type="checkbox"/> |
| 06/22/06                 | ID# Cash<br>CK#                                    | Della M. Reiser, 222 E. Main, Fredericksburg, IA 50630            | n/a  | 30.00           | <input checked="" type="checkbox"/> |
| 06/22/06                 | ID# Cash<br>CK#                                    | Uncategorized   | n/a  | 40.00           | <input checked="" type="checkbox"/> |
| 07/06/06                 | ID#<br>CK# 737                                     | Hiroko Attleson, 2507 120th Street, New Hampton, Iowa 50659       | n/a  | 100.00          | <input type="checkbox"/>            |
| 07/06/06                 | ID#<br>CK# 4906                                    | Rene Reicks, 3115 190th Street, Lawler, Iowa 52154                | n/a  | 100.00          | <input type="checkbox"/>            |
| 07/06/06                 | ID# Cash<br>CK#                                    | Kenneth Miller, 115 N. Pleasant Hill Ave, New Hampton, Iowa 50659 | n/a  | 100.00          | <input type="checkbox"/>            |

SUB-TOTAL

|           |
|-----------|
| \$        |
| \$ 745.00 |

TOTAL (if last page of this schedule)

\* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

*Corrects Tom Attleson's name.*