FOR INSTRUCTIONS, SEE BACK OF FORM

DISCLOSURE SUMMARY PAGE

FORM DR-2 (Rev. 05/2002)	DISCLOSURE REPORT

For Office Use Only
Comm. # 27068
Indexed
Audited
Computer

COMMITTEE NAME *(Must be same as on Statement of Organization)*
Committee for MMC School Bond Referendum

IMPORTANT: Indicate type of committee you are reporting for: 6

(1)Statewide/Legislative Candidate (2)Statewide PAC (3)State Party (4)County/Local Candidate
(5)County PAC (6)Ballot Issue/Franchise Committee (7)County/City Central Committee
(8)Support Slate of Candidates

CANDIDATE COMMITTEES ONLY:
Candidate Name _____ Political Party _____
Office Sought _____ District (if Senate or House) _____

JAN 2 2003 DISCLOSURE BOARD

Carl F. Nelson — SIGNATURE OF TREASURER (or person filing this report)
712-376-2345 — TELEPHONE
12-31-02 — DATE SIGNED

Routine Penalties Due For Late Filed Reports Range from $20 to $800

SEE INSTRUCTIONS ON BACK AND COMPLETE THE FOLLOWING SENTENCE:

I AM FILING A 1st of month following ~~election~~ REPORT FOR AN/A (1) ELECTION /(2)NON-ELECTION YEAR.
(report date) Indicate one 1

☐ CHECK IF AMENDMENT TO REPORT DATED _____

☒ Check if this is final (termination) report and attach Notice of Dissolution Form DR-3. (You must continue to file reports until a Notice of Dissolution is filed.)

Local Committees, enter Date of Election
September 10, 2002
County & Local Committees, enter County in which Election is held
Cherokee County

STATEMENT OF CASH ON HAND

CASH ON HAND at the beginning of the reporting period. (This is the total of all monies held by the committee. This amount **MUST** be the same as the cash on hand at the end of the last reporting period, or must be zero if this is first report filed.) ..... $ 0.00

ADD TOTAL MONEY TAKEN IN THIS PERIOD

Schedule A: Cash Contributions total (Attach Schedule A) (*also see in-kind below) ..... _____

Schedule F: Loans Received total (Attach Schedule F) ..... _____

Schedule H: Total Sales of Campaign Property (Attach Schedule H) ..... _____

(Schedule H applies to Candidates' Committees Only)

SUB-TOTAL.....$ 0.00

SUBTRACT TOTAL MONEY SPENT THIS PERIOD

Schedule B: Expenditures total (Attach Schedule B) (**also see debts and loans below) .. _____

Schedule F: Loan Repayments total (Attach Schedule F) ..... _____

CASH ON HAND at the end of this reporting period (if final report, balance must be zero) (Attach DR-3) ..... $ 0.00

UNPAID BILLS (From Schedule D - Attach Schedule D) ..... $ 0.00

*IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E) ..... $ 0.00

**OUTSTANDING LOANS (From Schedule F - Attach Schedule F) ..... $ 0.00

CANDIDATE COMMITTEES ONLY:

CONSULTANT BREAKDOWN (Schedule G Attached?) ____ YES ____ NO

VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H) $ _____

Cherokee

Notice of Dissolution

IA ETHICS & CAMPAIGN DISCLOSURE BOARD
JAN 2 2003
FILED

FORM (Rev. 07/02)
DR-3
NOTICE OF DISSOLUTION

For Office Use Only
Comm. # 21068
Indexed SW
Audited
Computer
Certified Date of Dissolution

COMMITTEE NAME

Committee for MMC School Bond Referendum
Official Name of Committee

107 South Oak
Street

Marcus, Iowa 51035
City, State, Zip Code

(712) 376-2345
Area Code Telephone

WHEN TO FILE:
The Notice of Dissolution must be filed within thirty (30) days of completion of all the following:

1. All debts, loans and obligations have been paid or transferred;
2. All campaign funds have been spent;
3. All campaign property sold or transferred (candidates only); and
4. A final report disclosing all transactions closing the committee.

For state candidates and state PACs, a final bank statement must be filed with the Notice of Dissolution or as soon as possible if the bank statement is not available at the time the Notice of Dissolution is filed.

Carl F. Nelson
Signature of Candidate or Treasurer (if candidate's committee)/Signature of Chair or Treasurer (if PAC)

December 31, 2002
Date Signed

FOR INSTRUCTIONS, SEE BACK OF FORM
This form is not applicable to statutory political committees.