

Cherokee

FOR INSTRUCTIONS, SEE BACK OF FORM

DISCLOSURE SUMMARY PAGE



FORM DR-2 (Rev. 07/2004)	DISCLOSURE REPORT
For Office Use Only	
Comm. #	17820
Logged In	DM
Scanned	
Computer	DM
Audited	

COMMITTEE NAME (Must be same as on Statement of Organization)
 TO ELECT DEAN SCHMIDT SUPERVISOR
 DONNIA SCHMIDT TREASURER

IMPORTANT: Indicate by # type of committee you are reporting for: 5
 (1) Statewide/Legislative/Judge Standing for Retention Candidate (2) State PAC (3) State Party
 (4) County Central Committee (5) County Candidate (6) City Candidate (7) School Board or Other
 Political Subdivision Candidate (8) County PAC (9) School Board or Other Political
 Subdivision PAC (11) Local Ballot Issue

CANDIDATE COMMITTEES ONLY
 Candidate Name: DEAN SCHMIDT
 Office Sought: SUPERVISOR
 Political Party (if applicable): DEMOCRAT
 District (if Senate or House):
 FILING DATE: JAN 11 2005
 FILED

Late reports are subject to possible civil and criminal penalties

SIGNATURE OF PERSON FILING REPORT

712 443 8344 TELEPHONE

1/9/05 DATE SIGNED

I AM FILING A OCT 15 - DEC 31 2004 REPORT FOR (1) ELECTION / (2) NON-ELECTION YEAR.
 (report date) Indicate by #

CHECK IF AMENDMENT TO REPORT DATED _____

Check if this is final (termination) report and attach Notice of Dissolution Form DR-3. (You must continue to file reports until a DR-3 is filed)

Local Committees, enter Date of Election
Nov 2 2004
 County & Local Committees, enter County in which Election is held
CHEROKEE

STATEMENT OF CASH ON HAND

CASH ON HAND at the beginning of the reporting period. (Total of all funds held by the committee. This amount MUST be the same as the cash on hand at the end of the last reporting period or must be zero if this is first report filed.)	\$	107 ⁹³
ADD TOTAL MONEY TAKEN IN THIS PERIOD		
Schedule A: Cash Contributions total (Attach Schedule A) (**also see in-kind below)		275 ⁰⁰
Schedule F: Loans Received total (Attach Schedule F)		0
Schedule H: Total Sales of Campaign Property (Attach Schedule H) (Schedule H applies to Candidates' Committees Only)		0
SUB-TOTAL	\$	382 ⁹³
SUBTRACT TOTAL MONEY SPENT THIS PERIOD		
Schedule B: Expenditures total (Attach Schedule B) (**also see debts and loans below)		382 ⁹³
Schedule F: Loan Repayments total (Attach Schedule F)		
CASH ON HAND at the end of this reporting period (if final report balance must be zero) (Attach DR-3)	\$	0
**UNPAID BILLS (From Schedule D - Attach Schedule D)	\$	0
**IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E)	\$	178 ⁰⁰
**OUTSTANDING LOANS (From Schedule F - Attach Schedule F) <u>FORGIVEN</u>	\$	0
CANDIDATE COMMITTEES ONLY:		
CONSULTANT BREAKDOWN (Schedule G Attached?)		<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO
VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H)	\$	

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SCHEDULE A (Rev. 07/03)	MONETARY RECEIPTS
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

CONTRIBUTIONS -- MONEY TAKEN IN
(including candidate's personal funds)

COMMITTEE NAME (Must be same as on Statement of Organization)
 DONNA SCHMIDT THOMPSON
To Elect DEAN SCHMIDT SUPERVISOR

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD

CAUTION: Section 68B.32A(6), Iowa Code, prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

DATE RECEIVED (MM/DD/YR)	FAC ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS OF CONTRIBUTOR	RELATIONSHIP TO CANDIDATE* (if applicable)	AMOUNT RECEIVED	✓ IF FOR FUND-RAISER INCOME
10/15/04	ID# CK#	DIXIE DRAPER 711 W BEECH CHEROKEE Iowa 51012	NONE	\$ 25 ⁰⁰	<input type="checkbox"/>
10/15/04	ID# CK#	CHARLES STUBBE 700 W ELM CHEROKEE Iowa 51012	NONE	20 ⁰⁰	<input type="checkbox"/>
10/15/04	ID# CK#	GLEN MCCANNON 137 WALNUT ST AURELIA Iowa 51005	NONE	25 ⁰⁰	<input type="checkbox"/>
10/16/04	ID# CK#	GENE POLSON 4450 C AVE MARCUS Iowa 51035	NONE	10 ⁰⁰	<input type="checkbox"/>
10/16/04	ID# CK#	UNITEMIZED CONTRIBUTIONS	NONE	10 ⁰⁰	<input type="checkbox"/>
10/16/04	ID# CK#	WILLIAM HURD 4620 L AVE MERIDEN Iowa 51037	NONE	25 ⁰⁰	<input type="checkbox"/>
10/17/04	ID# CK#	JUNE PIGOTT 5240 M AV CHEROKEE Iowa 51012	NONE	20 ⁰⁰	<input type="checkbox"/>
10/26/04	ID# CK#	BRUCE DRECKMANN 1001 EAST PINE MARCUS Iowa 51035	AFFINITY NEPHEW	50 ⁰⁰	<input type="checkbox"/>
10/28/04	ID# CK#	RAP MALLINS 2233 440TH ST PATERSON Iowa 51047	NONE	50 ⁰⁰	<input type="checkbox"/>
11/12/04	ID# CK#	PHYL AMES 102 N WALNUT STARRT MARCUS Iowa 51035	CONSAQUINITY SISTER	40 ⁰⁰	<input type="checkbox"/>

SUB-TOTAL

\$ 275⁰⁰

TOTAL (if last page of this schedule)

\$ 275⁰⁰

* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

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EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT

SCHEDULE B (Rev. 07/03)	MONETARY EXPENDITURES
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CHECK THIS BOX IF AMENDING FORM

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

COMMITTEE NAME (Must be same as on Statement of Organization)
TO ELECT DEAN SCHMIPT SUPERVISOR
DONNIA SCHMIPT TREASURER

DATE EXPENDED (MM/DD/YR)	CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE	PURPOSE (DESCRIBE TRANSACTION)	AMOUNT EXPENDED
10/21/04	ID# CK#	THE CHRONICLE TIMES 113 S 2 ST CHEROKEE Iowa 51012	POLITICAL AD	\$ 135 ⁰⁰
10/25/04	ID# CK#	KCHE RADIO 201 S 5 CHEROKEE Iowa 51012	POLITICAL AD	157 ⁵⁰
11/10/04	ID# CK#	THE CHRONICLE TIMES 113 S 2 ST CHEROKEE, Iowa 51012	POLITICAL AD	33 ⁰⁰
11/11/04	ID# CK#	MARCUS TIMES 401 N MAIN MARCUS Iowa 51035	POLITICAL AD	24 ⁰⁰
11/11/04	ID# CK#	AURELIA STAR 235 MAIN AURELIA Iowa 51055	POLITICAL AD	15 ⁴⁰
11/29/04	ID# CK#	DEAN SCHMIPT 4565 LAVE MEADIER Iowa 51037	PARCHEL LOAN REPAYMENT	18 ⁰³
	ID# CK#			
	ID# CK#			

SUB-TOTAL \$ 382⁹³

TOTAL (if last page of this schedule) \$ 382⁹³

THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 68A.402(3)(i).)

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SCHEDULE F (Rev. 07/03)	LOANS RECEIVED & REPAY
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

COMMITTEE NAME (Must be same as on Statement of Organization)
To ELECT DEAN SCHMIDT SUPERVISOR
DONNA SCHMIDT TREASURER

NOTE: This schedule reports money loaned to the committee which is deposited in the committee account.

TOTAL UNPAID LOANS FROM LAST REPORTING PERIOD \$ 831.53

PART I - MONETARY LOANS RECEIVED THIS REPORTING PERIOD
 (Original source of loan, such as a bank, must be shown if a third party is involved. Include loans from candidate's personal funds.)

PART II - MONETARY LOAN REPAYMENTS MADE THIS REPORTING PERIOD
 (Loans forgiven must be reported on Schedule E - In-kind Contributions.)

DATE RECEIVED (MM/DD/YR)	NAME AND ADDRESS OF LENDER (Include Endorser's Name, if Applicable)	RELATIONSHIP TO CANDIDATE (If Applicable)	AMOUNT OF LOAN
			\$

DATE PAID (MM/DD/YR)	NAME AND ADDRESS OF LENDER (Include Endorser's Name, if Applicable)	RELATIONSHIP TO CANDIDATE* (If Applicable)	AMOUNT REPAYED
11/29/04	DEAN SCHMIDT 4565 LAUREL MERIDIAN IOWA 51071	CANDIDATE	\$ <u>18.03</u>

TOTAL (PART I) \$ _____

TOTAL CASH REPAYMENTS (PART II) \$ 18.03

From Schedule E - TOTAL LOANS FORGIVEN \$ 813.50

TOTAL OUTSTANDING LOANS END OF REPORT PERIOD \$ 0

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Shelby County Auditor

JAN-11-2005 TUE 09:22 AM