

**DISCLOSURE SUMMARY PAGE**

Reset Form

*Cherokee*

|                                    |                   |
|------------------------------------|-------------------|
| <b>FORM DR-2</b><br>(Rev. 07/2004) | DISCLOSURE REPORT |
| <b>For Office Use Only</b>         |                   |
| Comm. #                            | <u>17552</u>      |
| Logged In                          | _____             |
| Scanned                            | _____             |
| Computer                           | _____             |
| Audited                            | _____             |

**COMMITTEE NAME** (Must be same as on Statement of Organization)

Committee to Elect Bryon Kelley for Cherokee County Sheriff

**IMPORTANT:** Indicate by # type of committee you are reporting for:  4  
 ( 1 )Statewide/Legislative/Judge Standing for Retention Candidate ( 2 )State PAC ( 3 )State Party  
 ( 4 )County Central Committee ( 5 )County Candidate ( 6 )City Candidate ( 7 )School Board or Other  
 Political Subdivision Candidate ( 8 )County PAC ( 9 )City PAC ( 10 )School Board or Other Political  
 Subdivision PAC ( 11 ) Local Ballot Issue

**CANDIDATE COMMITTEES ONLY:**

Candidate Name: Bryon Kelley Political Party (if applicable): \_\_\_\_\_  
 Office Sought: Cherokee County Sheriff District (if Senate or House): \_\_\_\_\_

Late reports are subject to possible civil and criminal penalties.

Bryon Kelley 712-434-2173 July 19, 2004  
 SIGNATURE OF PERSON FILING REPORT TELEPHONE DATE SIGNED

I AM FILING A July 19, 2004 REPORT FOR (1) ELECTION (2) NON-ELECTION YEAR.  
 (report date) Indicate by #  1

CHECK IF AMENDMENT TO REPORT DATED \_\_\_\_\_

Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.  
 (You must continue to file reports until a DR-3 is filed.)

|  |
|--|
| Local Committees, enter Date of Election<br><u>November 2, 2004</u>                            |
| County & Local Committees, enter County in<br>which Election is held<br><u>Cherokee County</u> |

**STATEMENT OF CASH ON HAND**

**CASH ON HAND** at the beginning of the reporting period. (Total of all funds held by the committee. This amount **MUST** be the same as the cash on hand at the end of the last reporting period or must be zero if this is first report filed.) ..... \$ 2312.00

**ADD TOTAL MONEY TAKEN IN THIS PERIOD**

Schedule A: Cash Contributions total (Attach Schedule A) (\*also see in-kind below) ..... 110.00

Schedule F: Loans Received total (Attach Schedule F) ..... 0

Schedule H: Total Sales of Campaign Property (Attach Schedule H) ..... 0

**(Schedule H applies to Candidates' Committees Only)**

**SUB-TOTAL** ..... \$ 2422.00

**SUBTRACT TOTAL MONEY SPENT THIS PERIOD**

Schedule B: Expenditures total (Attach Schedule B) (\*\*also see debts and loans below).... 1415.72

Schedule F: Loan Repayments total (Attach Schedule F)..... 900.00

**CASH ON HAND** at the end of this reporting period (if final report balance must be zero) (Attach DR-3) ..... \$ 106.28

**\*\*UNPAID BILLS** (From Schedule D - Attach Schedule D)..... \$ 0

**\*IN KIND CONTRIBUTIONS** (From Schedule E - Attach Schedule E) ..... \$ 20.00

**\*\*OUTSTANDING LOANS** (From Schedule F - Attach Schedule F)..... \$ 6350.00

**CANDIDATE COMMITTEES ONLY:**

CONSULTANT BREAKDOWN (Schedule G Attached?)  YES  NO

VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H) \$ 0

For Instructions, See Back of Form

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|   |                      |
|---|----------------------|
| SCHEDULE<br><b>A</b><br>(Rev. 07/03)                        | MONETARY<br>RECEIPTS |
| <input type="checkbox"/> CHECK THIS BOX IF<br>AMENDING FORM |                      |

**CONTRIBUTIONS -- MONEY TAKEN IN**

(Including candidate's personal funds)

**COMMITTEE NAME** (Must be same as on Statement of Organization)

Committee to Elect Bryon Kelley for Cherokee County Sheriff

**STATE CANDIDATES NOTE:** IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

**CAUTION:** Section 68B.32A(6), Iowa Code, prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

| DATE RECEIVED (MM/DD/YR)                     | PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS OF CONTRIBUTOR                                       | RELATIONSHIP TO CANDIDATE* (if applicable) | AMOUNT RECEIVED | ✓ IF FOR FUND-RAISER INCOME |
|--|--|---|--|-----------------|-----------------------------|
| 5/24/2004                                    | ID#<br>CK#   | Jean Smith<br>6502 N Avenue<br>Holstien, Iowa 51023                   |  | \$10.00         | <input type="checkbox"/>    |
| 5/26/2004                                    | ID#<br>CK#   | Chistian Blessing<br>13990 County Road 194<br>Bennett, Colorado 80102 |  | 25.00           | <input type="checkbox"/>    |
| 5/6/2004                                     | ID#<br>CK#   | Ann Cook<br>201 T Highway<br>Waynesville, MO 65083                    | mother-in-law                              | 50.00           | <input type="checkbox"/>    |
| 5/27/2004                                    | ID#<br>CK#   | Betty Stewart<br>4334 S Avenue<br>Larrabee, Iowa 51029                |  | 25.00           | <input type="checkbox"/>    |
|  | ID#<br>CK#   |   |  |                 | <input type="checkbox"/>    |
|  | ID#<br>CK#   |   |  |                 | <input type="checkbox"/>    |
|  | ID#<br>CK#   |   |  |                 | <input type="checkbox"/>    |
|  | ID#<br>CK#   |   |  |                 | <input type="checkbox"/>    |
|  | ID#<br>CK#   |   |  |                 | <input type="checkbox"/>    |
|  | ID#<br>CK#   |   |  |                 | <input type="checkbox"/>    |
|  | ID#<br>CK#   |   |  |                 | <input type="checkbox"/>    |
| SUB-TOTAL                                    |  |   |  | \$ 110.00       |                             |
| <b>TOTAL (if last page of this schedule)</b> |  |   |  | \$ 110.00       |                             |

\* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

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**EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT**

|   |                          |
|---|--------------------------|
| SCHEDULE<br><b>B</b><br>(Rev. 07/03)                        | MONETARY<br>EXPENDITURES |
| <input type="checkbox"/> CHECK THIS BOX IF<br>AMENDING FORM |                          |

**STATE PAC COMMITTEES: NOTE:** FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

**COMMITTEE NAME** (Must be same as on Statement of Organization)  
Committee to Elect Bryon Kelley for Cherokee County Sheriff

| DATE EXPENDED (MM/DD/YR)                     | CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE    | PURPOSE (DESCRIBE TRANSACTION) | AMOUNT EXPENDED   |
|--|--|---|--------------------------------|-------------------|
| 5/16/2004                                    | ID#<br>CK# 1031  | Marcus News<br>401 Main Street<br>Marcus, Iowa 51035            | Newspaper Advertisement        | \$ 224.00         |
| 6/1/2004                                     | ID#<br>CK# 1032  | Wayne Printing<br>311 East Main Street<br>Cherokee, Iowa 51012  | Copies                         | 5.30              |
| 6/1/2004                                     | ID#<br>CK# 1033  | Designing Women<br>935 South 2nd Street<br>Cherokee, Iowa 51012 | Campaign T-shirts              | 230.02            |
| 6/2/2004                                     | ID#<br>CK# 1034  | Chronicle Times<br>111 South 2nd Street<br>Cherokee, Iowa 51012 | Newspaper Advertisement        | 517.50            |
| 6/2/2004                                     | ID#<br>CK# 1035  | KCHE Radio<br>201 South 5th Street<br>Cherokee, Iowa 51012      | ~Radio Advertisement           | 81.90             |
| 6/2/2004                                     | ID#<br>CK# 1036  | Marcus News<br>410 Main Street<br>Marcus, Iowa 51035            | Newspaper Advertisement        | 168.00            |
| 6/3/2004                                     | ID#<br>CK# 1038  | Marcus News<br>401 Main Street<br>Marcus, Iowa 51035            | Newspaper Advertisement        | 189.00            |
|  | ID#<br>CK#   |   |                                |                   |
| SUB-TOTAL                                    |  |   |                                | \$ 1415.72        |
| <b>TOTAL (if last page of this schedule)</b> |  |   |                                | <b>\$ 1415.72</b> |

**THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:**

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 68A.402(3)(i).)



FOR INSTRUCTIONS, SEE BACK OF FORM

|   |                          |
|---|--------------------------|
| SCHEDULE<br><b>E</b><br>(Rev. 06/97)                        | IN KIND<br>CONTRIBUTIONS |
| <input type="checkbox"/> CHECK THIS BOX IF<br>AMENDING FORM |                          |

**COMMITTEE NAME** (Must be same as on Statement of Organization)  
Committee to Elect Bryon Kelley for Cherokee County Sheriff

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| DATE RECEIVED (MM/DD/YR)              | NAME AND ADDRESS OF CONTRIBUTOR      | RELATIONSHIP TO CANDIDATE * (if applicable) | DESCRIPTION OF IN KIND CONTRIBUTION            | ESTIMATED FAIR MARKET VALUE | √ IF FOR FUND-RAISER CONTRIBUTION |
|---------------------------------------|--------------------------------------|---|--|-----------------------------|-----------------------------------|
| 6/4/2004                              | Bob Nelson<br>RR Aurelia, Iowa 51005 |   | Hay used for campaign float in parade 6/5/2004 | \$ 20.00                    | <input type="checkbox"/>          |
|                                       |                                      |   |  |                             | <input type="checkbox"/>          |
|                                       |                                      |   |  |                             | <input type="checkbox"/>          |
|                                       |                                      |   |  |                             | <input type="checkbox"/>          |
|                                       |                                      |   |  |                             | <input type="checkbox"/>          |
|                                       |                                      |   |  |                             | <input type="checkbox"/>          |
|                                       |                                      |   |  |                             | <input type="checkbox"/>          |
|                                       |                                      |   |  |                             | <input type="checkbox"/>          |
|                                       |                                      |   |  |                             | <input type="checkbox"/>          |
|                                       |                                      |   |  |                             | <input type="checkbox"/>          |
|                                       |                                      |   |  |                             | <input type="checkbox"/>          |
| SUB-TOTAL                             |                                      |   |  | \$ 20.00                    |                                   |
| TOTAL (if last page of this schedule) |                                      |   |  | \$                          |                                   |

\*Disclosure law requires candidates to disclose the relationship of any relative making an in kind contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). (See Page 2 of forms packet.) If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

FOR INSTRUCTIONS, SEE BACK OF FORM

Reset Form

|  |                               |
|--|-------------------------------|
| SCHEDULE<br><b>F</b><br>(Rev. 07/03)                                   | LOANS<br>RECEIVED<br>& REPAID |
| <input checked="" type="checkbox"/> CHECK THIS BOX IF<br>AMENDING FORM |                               |

**COMMITTEE NAME** (Must be same as on Statement of Organization)  
Committee to Elect Bryon Kelley for Cherokee County Sheriff

**NOTE:** This schedule reports money loaned to the committee which is deposited in the committee account.

**TOTAL UNPAID LOANS FROM LAST REPORTING PERIOD** \$ 7,250.00

**PART I - MONETARY LOANS RECEIVED THIS REPORTING PERIOD**  
(Original source of loan, such as a bank, must be shown if a third party is involved. Include loans from candidate's personal funds.)

**PART II - MONETARY LOAN REPAYMENTS MADE THIS REPORTING PERIOD**  
(Loans forgiven must be reported on Schedule E -- In-kind Contributions.)

| DATE RECEIVED (MM/DD/YR) | NAME AND ADDRESS OF LENDER (Include Endorser's Name, If Applicable) | RELATIONSHIP TO CANDIDATE (If Applicable*) | AMOUNT OF LOAN |
|--------------------------|---|--|----------------|
|                          |   |  | \$             |
|                          |   |  |                |
|                          |   |  |                |
|                          |   |  |                |

| DATE PAID (MM/DD/YR) | NAME AND ADDRESS OF LENDER (Include Endorser's Name, If Applicable) | RELATIONSHIP TO CANDIDATE* (If Applicable) | AMOUNT REPAID |
|----------------------|---|--|---------------|
| 7/6/2004             | Bryon Kelley<br>5482 Highway #7<br>Aurelia, Iowa 51005              | Candidate                                  | \$<br>900.00  |
|                      |   |  |               |
|                      |   |  |               |
|                      |   |  |               |

TOTAL (PART I) \$ 7250.00

TOTAL CASH REPAYMENTS (PART II) \$ 900.00  
From Schedule E -- TOTAL LOANS FORGIVEN \$ 0  
TOTAL OUTSTANDING LOANS END OF REPORT PERIOD \$ 6,350.00

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