

# DR-3: Notice of Dissolution

**Date Posted**  
3/19/2014

# DR-3

ID:	<b>21490</b>
Name:	<b>Put Kids 1st Committee</b>
Type:	<b>Local Ballot Issue</b>
Status:	<b>Filed</b>

Comm. #	21490
Filed	3/19/2014
Audited	
Certified	

Committee Name	<b>Put Kids 1st Committee</b>
Address	<b>114 4th St. N.W.</b>
City, State, Zip	<b>Mason City, IA 50401</b>
Phone	<b>641-430-4512</b>

Effective Date of Dissolution..... **3/19/2014**

**Mark Young**

**3/19/2014**

Signature of Treasurer

Date Signed

**THIS BOX APPLIES TO CANDIDATE COMMITTEES ONLY:**

I, the candidate, certify that my candidate committee's cash balance is zero, all debts, obligations and loans have been paid or satisfied in accordance with law as shown on my committee's final report and all campaign property and leftover funds have been distributed in accordance with my committee's last filed Statement of Organization.

Signature of Candidate

Date Signed