

FOR INSTRUCTIONS, SEE BACK OF FORM

Reset Form

Cerro Gordo S

DISCLOSURE SUMMARY PAGE

<b>FORM DR-2</b> (Rev. 07/2003)	<b>DISCLOSURE REPORT</b>
<b>For Office Use Only</b>	
Comm. # _____	Logged In _____
Scanned <u>9.15.03</u>	Computer _____
Audited _____	

COMMITTEE NAME (Must be same as on Statement of Organization)  
CONCERNED CITIZENS OF CERRO GORDO COUNT.

IMPORTANT: Indicate type of committee you are reporting for:  (1) Statewide/Legislative Candidate (2) Statewide PAC (3) State Party (4) County/Local Candidate (5) County PAC (6) Ballot Issue/Franchise Committee (7) County/City Central Committee (8) Support Slate of Candidates

**CANDIDATE COMMITTEES ONLY:**

Candidate Name _____	SEP 12 2003	Political Party _____
Office Sought _____		District (if Senate or House) _____

[Signature] 641-423-5455 9/11/03  
SIGNATURE OF TREASURER (or person filing this report) TELEPHONE DATE SIGNED

Late filed reports are subject to possible civil and criminal penalties.

SEE INSTRUCTIONS ON BACK AND COMPLETE THE FOLLOWING SENTENCE:

I AM FILING A 9-11-03 REPORT FOR AN/A (1) ELECTION //(2) NON-ELECTION YEAR.  
(report date)

Indicate one

CHECK IF AMENDMENT TO REPORT DATED \_\_\_\_\_

Check if this is final (termination) report and attach Notice of Dissolution Form DR-3. (You must continue to file reports until a Notice of Dissolution is filed.)

Local Committees, enter Date of Election <u>Sept 16, 2003</u>
County & Local Committees, enter County in which Election is held. <u>CERRO GORDO.</u>

STATEMENT OF CASH ON HAND

**CASH ON HAND** at the beginning of the reporting period. (This is the total of all monies held by the committee. This amount **MUST** be the same as the cash on hand at the end of the last reporting period, or must be zero if this is first report filed.) ..... \$ 1005.14

**ADD TOTAL MONEY TAKEN IN THIS PERIOD**

Schedule A: Cash Contributions total (Attach Schedule A) (\*also see in-kind below) ..... 1005.14

Schedule F: Loans Received total (Attach Schedule F) ..... \_\_\_\_\_

Schedule H: Total Sales of Campaign Property (Attach Schedule H) ..... \_\_\_\_\_

(Schedule H applies to Candidates' Committees Only)

**SUB-TOTAL** ..... \$ 1005.14

**SUBTRACT TOTAL MONEY SPENT THIS PERIOD**

Schedule B: Expenditures total (Attach Schedule B) (\*\*also see debts and loans below).... 1005.14

Schedule F: Loan Repayments total (Attach Schedule F) ..... \_\_\_\_\_

**CASH ON HAND** at the end of this reporting period (if final report, balance must be zero) (Attach DR-3) ..... \$ 0

**\*\*UNPAID BILLS** (From Schedule D - Attach Schedule D) ..... \$ NONE

**\*\*IN KIND CONTRIBUTIONS** (From Schedule E - Attach Schedule E) ..... \$ \_\_\_\_\_

**\*\*OUTSTANDING LOANS** (From Schedule F - Attach Schedule F) ..... \$ NONE

**CANDIDATE COMMITTEES ONLY:**

**CONSULTANT BREAKDOWN** (Schedule G Attached?)  YES  NO

**VALUE OF CAMPAIGN PROPERTY** (From Schedule H - Attach Schedule H) \$ \_\_\_\_\_

# GAMBLING BALLOT - CENNO GORDON

## INCOME:

SEP 12 2003

1. SINGSPRATION OFFERING	505.03
2. VERNICE MAROLF 299 PARK RIDGE DR. MASON CITY	50.00
3. CHARLES WEST 818 S. FEDERAL MASON CITY	200.00
4. GORDON THOMPSON 5 WILLIAMS BURG CIRCLE MASON CITY	250.11
TOTAL.	<u>1005.14</u>

## EXPENDITURES

Sept 2. GLOBE GAZETTE - INSERT 300 N. WASHINGTON - M. CITY	360.50
Sept 4 - LARSON PRINTING 714 S. DELAWARE MASON CITY	357.34
Sept 11 - GLOBE GAZETTE	287.30
TOTAL.	<u>1005.14</u>

BALANCE ON HAND — — 0 —