DEC 19 2003

*FOR INSTRUCTIONS, SEE BACK OF FORM*

# DISCLOSURE SUMMARY PAGE

| FORM DR-2 (Rev. 07/2003) | DISCLOSURE REPORT |
|---|---|

**COMMITTEE NAME** *(Must be same as on Statement of Organization)*
Lee Snell for Council

**IMPORTANT** Indicate type of committee you are reporting for: 4

( 1 )Statewide/Legislative Candidate ( 2 )Statewide PAC ( 3 )State Party ( 4 )County/Local Candidate
( 5 )County PAC ( 6 )Ballot Issue/Franchise Committee ( 7 )County/City Central Committee
( 8 )Support State of Candidates

**For Office Use Only**
Comm. # _____
Logged In _____
Scanned _____
Computer _____
Audited _____

**CANDIDATE COMMITTEES ONLY:**

| Candidate Name | Political Party |
|---|---|
| Lee Snell | |
| **Office Sought** | **District (if Senate or House)** |
| City Council | |

Doug Carnall — 641-423-2539 — 12-19-03

**SIGNATURE OF TREASURER (or person filing this report)** — **TELEPHONE** — **DATE SIGNED**

**Late filed reports are subject to possible civil and criminal penalties.**

**SEE INSTRUCTIONS ON BACK AND COMPLETE THE FOLLOWING SENTENCE:**

I AM FILING A 01/01/04 (report date) REPORT FOR AN/A (1) ELECTION /(2)NON-ELECTION YEAR.

Indicate one 1

☐ CHECK IF AMENDMENT TO REPORT DATED _____

☑ Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.
(You must continue to file reports until a Notice of Dissolution is filed.)

Local Committees, enter Date of Election
12/02/03

County & Local Committees, enter County in which Election is held
Cerro Gordo

## STATEMENT OF CASH ON HAND

**CASH ON HAND** at the beginning of the reporting period. (This is the total of all monies held by the committee. This amount **MUST** be the same as the cash on hand at the end of the last reporting period, or must be zero if this is first report filed.) ..... $ 975.00

**ADD TOTAL MONEY TAKEN IN THIS PERIOD**

Schedule A: Cash Contributions total (Attach Schedule A) (*also see in-kind below) ..... 480.00

Schedule F: Loans Received total (Attach Schedule F) ..... 0.00

Schedule H: Total Sales of Campaign Property (Attach Schedule H) ..... 0.00

**(Schedule H applies to Candidates' Committees Only)**

**SUB-TOTAL** ..... $ 480.00

**SUBTRACT TOTAL MONEY SPENT THIS PERIOD**

Schedule B: Expenditures total (Attach Schedule B) (**also see debts and loans below).... 1455.00

Schedule F: Loan Repayments total (Attach Schedule F) ..... 0.00

**CASH ON HAND** at the end of this reporting period (if final report, balance must be zero) (Attach DR-3) ..... $ 0.00

****UNPAID BILLS** (From Schedule D - Attach Schedule D) ..... $ 0.00

***IN KIND CONTRIBUTIONS** (From Schedule E - Attach Schedule E) ..... $ 0.00

****OUTSTANDING LOANS** (From Schedule F - Attach Schedule F) ..... $ 0.00

**CANDIDATE COMMITTEES ONLY:**

**CONSULTANT BREAKDOWN** (Schedule G Attached?) ☐ YES ☑ NO

**VALUE OF CAMPAIGN PROPERTY** (From Schedule H - Attach Schedule H) $ 0.00

For Instructions, See Back of Form

**CONTRIBUTIONS – MONEY TAKEN IN**
(including candidate's personal funds)

| SCHEDULE A (Rev. 07/03) | MONETARY RECEIPTS |
|---|---|
| ☐ CHECK THIS BOX IF AMENDING FORM | |

**COMMITTEE NAME** *(Must be same as on Statement of Organization)*
Lee Snell for Council

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

CAUTION: Section 68B.32A(6), Iowa Code, prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

| DATE RECEIVED (MM/DD/YR) | PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS OF CONTRIBUTOR | RELATIONSHIP TO CANDIDATE* (if applicable) | AMOUNT RECEIVED | √ IF FOR FUND-RAISER INCOME |
|---|---|---|---|---|---|
| 11/24/03 | ID#<br>CK# | Charles Whitt<br>1842 305th St<br>Mason City, IA 50401 | | $100.00 | ☐ |
| 11/24/03 | ID#<br>CK# | Unitemized Contributions | | 20.00 | ☐ |
| 11/25/03 | ID#<br>CK# | C. H. Macnider<br>PO Box 643<br>Mason City, IA 50402-0643 | | 100.00 | ☐ |
| 11/25/03 | ID#<br>CK# | Jerry Currie<br>1712 N Carolina<br>Mason City, IA 50401 | | 50.00 | ☐ |
| 11/26/03 | ID#<br>CK# | Gary D. Hoffman<br>946 E State St<br>Mason City, IA 50401 | | 30.00 | ☐ |
| 11/28/03 | ID#<br>CK# | Charles L. Sweenman<br>9 N Carolina Ave<br>Mason City, IA 50401 | | 25.00 | ☐ |
| 12/01/03 | ID#<br>CK# | Unitemized Contributions | | 30.00 | ☐ |
| 12/01/03 | ID#<br>CK# | John D. Groninga<br>1608 N Carolina<br>Mason City, IA 50401 | | 25.00 | ☐ |
| 12/01/03 | ID#<br>CK# | Ronald O. Masters<br>121 S Connecticut<br>Mason City, IA 50401 | | 100.00 | ☐ |
| | ID#<br>CK# | | | | ☐ |
| | | | SUB-TOTAL | $ 480.00 | |
| | | | **TOTAL** *(if last page of this schedule)* | $ 480.00 | |

* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

*FOR INSTRUCTIONS, SEE BACK OF FORM*

**SCHEDULE B** (Rev. 07/03) — MONETARY EXPENDITURES

☐ CHECK THIS BOX IF AMENDING FORM

## EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT

**STATE PAC COMMITTEES: NOTE:** FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

**COMMITTEE NAME** *(Must be same as on Statement of Organization)*
Lee Snell for Council

| DATE EXPENDED (MM/DD/YR) | CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS TO WHOM EXPENDITURE *(Disbursement)* WAS MADE | PURPOSE (DESCRIBE TRANSACTION) | AMOUNT EXPENDED |
|---|---|---|---|---|
| 12/01/03 | ID#<br>CK# | Stoyles Graphic Services<br>PO Box 1564<br>Mason City, IA 50402-1564 | Printing | $ 121.98 |
| 12/01/03 | ID#<br>CK# | Larson Printing Company<br>PO Box 380<br>Mason City, IA 50402-0380 | Printing | 80.86 |
| 12/01/03 | ID#<br>CK# | D & D Printing<br>840 12th St NW<br>Mason City, IA 50401 | Printing | 347.75 |
| 12/06/03 | ID#<br>CK# | First Citizens National Bank<br>83 E State St<br>Mason City, IA 50401 | Bank Service Charge | 4.28 |
| 12/06/03 | ID#<br>CK# | Joan Snell<br>38 11th Street NE<br>Mason City, IA 50401 | Postage | 238.00 |
| 12/08/03 | ID#<br>CK# | Lee Snell<br>816 Birch Drive<br>Mason City, IA 50401 | Supplies, Postage | 650.00 |
| 12/12/03 | ID#<br>CK# | Lee Snell<br>816 Birch Drive<br>Mason City, IA 50401 | Supplies | 2.36 |
| | ID#<br>CK# | | | |
| | | | SUB-TOTAL | $ 1455.00 |
| | | | TOTAL *(If last page of this schedule)* | $ 1455.00 |

**THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:**

Purchases of certain campaign property costing $500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 68A.402(3)(i).)

# Notice of Dissolution

FORM (Rev. 07/03)

**DR-3**
**NOTICE OF DISSOLUTION**

**For Office Use Only**

Comm. # _____
Indexed _____
Audited _____
Computer _____
Certified Date of Dissolution _____

DEC 19 2003

**COMMITTEE NAME**

Lee Snell for Council
Official Name of Committee

PO Box 1423
Street

Mason City, IA 50402-1423
City, State, Zip Code

(641) 423-2533
Area Code Telephone

**WHEN TO FILE:**

The Notice of Dissolution must be filed within thirty (30) days of completion of all the following:

1. All debts, loans and obligations have been paid or transferred;
2. All campaign funds have been spent;
3. All campaign property sold or transferred (candidates only); and
4. A final report disclosing all transactions closing the committee.

For state candidates and state PACs, a final bank statement must be filed with the Notice of Dissolution or as soon as possible if the bank statement is not available at the time the Notice of Dissolution is filed.

Doug Carnall
Signature of Candidate or Treasurer (if candidate's committee)/Signature of Chair or Treasurer (if PAC)

Dec 19, 2003
Date Signed

**FOR INSTRUCTIONS, SEE BACK OF FORM**
**This form is not applicable to statutory political committees.**