

FOR INSTRUCTIONS, SEE BACK OF FORM

CHECK ONE:

- This is an **initial*** Statement of Organization
 This is an **amended*** Statement of Organization

**An initial Statement of Organization must be filed within 10 days of the committee's acceptance of contributions, incurring expenditures, or incurring indebtedness exceeding \$750. Amendments must be filed within 10 days of the date of the amendment. Penalties may be imposed for late-filed Statements of Organization.*

Reset Form

FORM DR-1 (Rev. 07/2003)	STATEMENT OF ORGANIZATION
For Office Use Only	
Comm. # _____	Indexed _____
Audited _____	Computer _____

STATEMENT OF ORGANIZATION
 DISCLOSURE BOARD
 OCT 15 2003
 FILED

COMMITTEE NAME ↓ ↓
 JEAN E. MARINOS FOR MAYOR

IMPORTANT: Indicate type of committee you are reporting for: 4
 (1)Statewide/Legislative Candidate (2)Statewide PAC (3)State Party (4)County/Local Candidate (5)County PAC (6)Ballot Issue/Franchise Committee (7)County/City Central Committee

COMMITTEE TREASURER (mandatory for all committees)	COMMITTEE CHAIR (mandatory except for a candidate's committee)
Name ↓ ↓ JAMES P.H. MARINOS	Name ↓ ↓ RONALD O. MASTER II
Mailing Address ↓ ↓ 25 1ST ST. NE	Mailing Address ↓ ↓ 121 S. CONNECTICUT
City, State ↓ ↓ Zip Code ↓ ↓ MASON CITY, IA 50401	City, State ↓ ↓ Zip Code ↓ ↓ MASON CITY, IA 50401
Phone (641) 424-6705	Phone (641) 423-3323
e-Mail _____	e-Mail ronom@netins.net

INDICATE PURPOSE OF COMMITTEE – Check One Box Advocate for/against candidate(s) Advocate for/against ballot issue(s)
 Comment or description: _____

All Candidates Enter: Office Sought: MAYOR District: CITY OF MASON CITY
 Political Party (if applicable) _____ Year Standing for Election: 2003
County/Local Candidates and Local Ballot/Franchise Committees Enter: County: CERRO GORDO Date of Election: 02/25/2003

Bank Account Name ↓ ↓ JEAN E. MARINOS FOR MAYOR	Candidate name & Address or Parent Entity (PACs, if applicable), Affiliate, or Sponsor ↓ ↓ JEAN E. MARINOS
Name of Financial Institution/type of Account ↓ ↓ WELLS FARGO BANK IOWA, N.A./CHECKING	Mailing Address ↓ ↓ ↓ 25 FIRST ST. NE
Mailing Address ↓ ↓ ↓ MASON CITY, IA 50401	City ↓ ↓ State ↓ ↓ Zip ↓ ↓ ↓ MASON CITY IA 50401
City ↓ ↓ State ↓ ↓ Zip ↓ ↓ ↓	Phone (641) 424-6705
e-Mail _____	e-Mail _____

STATEMENT OF AFFIRMATION: By filing this document the committee affirms the following:

- The committee and all persons connected with the committee understand that they are subject to the laws in Iowa Code chapters 68A and 68B and the administrative rules in Chapter 351 of the Iowa Administrative Code.
- That Iowa Code section 68A.6 and rule 351—4.9 require the filing of disclosure reports and that the failure to file these reports on or before the required due dates subjects the candidate or chairperson (in the case of committees other than a candidate's committee) to the automatic assessment of a civil penalty and the possible imposition of other criminal and civil sanctions.
- That Iowa Code section 68A.14 and rules 351—4.38 through 4.43 require the placement of the words "paid for by" and the name of the committee on all political materials except for those items exempted by statute or rule.
- That Iowa Code section 68A.15 and rules 351—4.44 through 4.52 prohibit the receipt of corporate contributions by all committees except for statewide and local ballot issue PACs.
- A candidate and a candidate's committee may only expend campaign funds as permitted by Iowa code sections 68A.40 through 68A.42 and rule 351—4.25.
- That the committee will continue to file disclosure reports until all activity has ceased, committee funds spent, debts resolved, and a final report and a statement of dissolution (DR-3) has been filed.

X: James P.H. Marinos Date: 10/14/03 Signature of Treasurer
James Marinos - new TREASURER R. Michael McLeay Date Signed: 10/3/03
 Signature of Candidate, OR for all other committees, Chairperson R. Michael McLeay - former Treasurer Date Signed _____

X: Ronald O. Master II Date: 10/14/03 Signature of Candidate, OR for all other committees, Chairperson
 Signature of Candidate, OR for all other committees, Chairperson Ronald O. Master II Date Signed _____

