

FOR INSTRUCTIONS, SEE BACK OF FORM
DISCLOSURE SUMMARY PAGE

File with:
 Iowa Ethics and Campaign
 Disclosure Board
 510 E. 12th, Ste. 1A
 Des Moines, Iowa 50319
 Fax: 515-281-4073

Effective January 1, 2010, all statements and reports filed by new committees for state office must be filed electronically and effective January 1, 2012, all statements and reports filed by all committees for state office must be filed electronically.
 Effective May 1, 2010, all statements and reports for State PACs and State Parties must be filed electronically.

IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD
 2011 NOV -7 PM 4:01

COMMITTEE NAME (Must be same as on Statement of Organization)
 Jose' D Barragan, Jr

IMPORTANT: Indicate by # type of committee you are reporting for: 6
 (1) Statewide/Legislative/Judge Standing for Retention Candidate (2) State PAC (3) State Party
 (4) County Central Committee (5) County Candidate (6) City Candidate (7) School Board or Other Political Subdivision Candidate (8) County PAC (9) City PAC (10) School Board or Other Political Subdivision PAC (11) Local Ballot Issue

CANDIDATE COMMITTEES ONLY:
 Candidate Name: Jose' D Barragan, Jr Political Party (if applicable):
 Office Sought: City Council At-LARGE District (if Senate or House):

FORM DR-2
 (Rev. 12/2009) DISCLOSURE REPORT

For Office Use Only
 Comm. # 14025
 Logged In _____
 Scanned BW
 Computer _____
 Audited _____

Late reports are subject to possible civil and criminal penalties. Pursuant to Iowa Code sections 68B.32A(7) and 68A.401(3), the candidate, for a candidate's committee, and the chairperson, for any other type of committee, is the individual responsible for filing timely and accurate reports.

Jose' D. Barragan Jr
 SIGNATURE OF PERSON FILING REPORT

641-424-8055
 TELEPHONE

NOV 12 2011
 DATE SIGNED

I AM FILING A NOVEMBER 3RD 2011 REPORT FOR (1) ELECTION / (2) NON-ELECTION YEAR.
 (report date) Indicate by # 1

- CHECK IF AMENDMENT TO REPORT DATED _____
- Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.
 (You must continue to file reports until a DR-3 is filed.)

Local Committees, enter Date of Election
NOVEMBER 8TH, 2011
 County & Local Committees, enter County in which Election is held
CERRO GORDO

STATEMENT OF CASH ON HAND

CASH ON HAND at the beginning of the reporting period. (Total of all funds held by the committee. This amount MUST be the same as the cash on hand at the end of the last reporting period or must be zero if this is first report filed.)	\$	<u>0</u>
ADD TOTAL MONEY TAKEN IN THIS PERIOD		
Schedule A: Cash Contributions total (Attach Schedule A) (*also see In-Kind below)	\$	<u>2,700.00</u>
Schedule F: Loans Received total (Attach Schedule F)	\$	<u>0</u>
Schedule H: Total Sales of Campaign Property (Attach Schedule H)	\$	<u>0</u>
<u>(Schedule H applies to Candidates' Committees Only)</u>		
SUB-TOTAL	\$	<u>2700.00</u>
SUBTRACT TOTAL MONEY SPENT THIS PERIOD		
Schedule B: Expenditures total (Attach Schedule B) (**also see debts and loans below)	\$	<u>204.06</u>
Schedule F: Loan Repayments total (Attach Schedule F)	\$	<u>0</u>
CASH ON HAND at the end of this reporting period (if final report balance must be zero)	\$	<u>2720.65.94</u>
**UNPAID BILLS (From Schedule D - Attach Schedule D)	\$	<u>27.21</u>
*IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E)	\$	<u>0</u>
**OUTSTANDING LOANS (From Schedule F - Attach Schedule F)	\$	<u>0</u>
CONSULTANT BREAKDOWN (Schedule G Attached?)	YES NO	
CANDIDATE COMMITTEES ONLY:		
VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H)	\$	
STATE COMMITTEES: Submit a reconciled campaign account bank statement in January of each year.		

For Instructions, See Back of Form



SCHEDULE A (Rev. 07/03)	MONETARY RECEIPTS
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

CONTRIBUTIONS -- MONEY TAKEN IN

(Including candidate's personal funds)

COMMITTEE NAME (Must be same as on Statement of Organization)

Barragan for city council - **Jose D. Barragan, Jr.**

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

NOTE: ANY PERSON, OTHER THAN AN INDIVIDUAL, THAT CONTRIBUTES MORE THAN \$750 TO YOUR CAMPAIGN MAY HAVE FILING RESPONSIBILITIES AND SHOULD IMMEDIATELY CONTACT THE BOARD.

CAUTION: Section 68B.32A(6), prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

2011 NOV 15
 IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD

DATE RECEIVED (MM/DD/YR)	PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS OF CONTRIBUTOR	RELATIONSHIP TO CANDIDATE* (if applicable)	AMOUNT RECEIVED	IF FOR FUND-RAISER INCOME
9-21-11	ID# CK#	Dee Barragan 49 Sunny Circle M.C., IA 50401	Mother	\$ 25	<input type="checkbox"/>
9-21-11	ID# CK#	AROURA LOZANO 428 N. ADAMS M.C., IA 50401	Aunt	20	<input type="checkbox"/>
9-23-11	ID# CK#	CHARLES AUTO S. Federal 50401	citizen Business	25	<input type="checkbox"/>
9-29-11 9-24-11	ID# CK#	Paul Quattro Sunny Circle 50401	member	20	<input type="checkbox"/>
9-28-11	ID# CK#	Sonia Bar S. Monroe M.C. IA 50401	member	100	<input type="checkbox"/>
9-29-11	ID# CK#	MR. Turgerson Lakeview Dr. M.C. IA 50401	Friend mall walker	10	<input type="checkbox"/>
9-29-11	ID# CK#	MR. Kent MASON CITY, IA 50401	friend	20	<input type="checkbox"/>
10/1-11	ID# CK#	Ron Hult S. Taft. MASON CITY, IA 50401	friend.	50	<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>

SUB-TOTAL

270

TOTAL (if last page of this schedule)

\$ 270

* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

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EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT

SCHEDULE B (Rev. 07/03)	MONETARY EXPENDITURES
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

COMMITTEE NAME (Must be same as on Statement of Organization)
Barragan For city council - Jose D. Barragan, Jr.

DATE EXPENDED (MM/DD/YR)	CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE	PURPOSE (DESCRIBE TRANSACTION)	AMOUNT EXPENDED
10-2-11	ID# EDC CK# electronic	Dominos Pizza	meeting Food	\$ 10.96
10-3-11	ID# EDC CK#	Cabin Coffee	meet & greet Coffee & cake	4.07
10-4-11	ID# EDC CK#	Ralphs Garden	meet & greet Coffee & roll	4.28
10-4-11	ID# EDC CK#	WINSLOW'S Walmark	Thank you cards	21.40
10-6-11	ID# EDC CK#	Ralphs Garden	meet & greet Coffee, Roll	3.21
10-8-11	ID# EDC CK#	MACWIDER AIRT MUSEUM	Ticket Event meet & greet	40.00
10-8-11	ID# EDC CK#	BUREALES station	Coffee Roll meet & greet	2.73
10-11-11	ID# EDC CK#	Subway	Campaigning lunch	(3.00) total 6.63
SUB-TOTAL				\$ 93.55
TOTAL (if last page of this schedule)				\$

THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 68A.402(3)(i).)

FOR INSTRUCTIONS, SEE BACK OF FORM



EXPENDITURES – MONEY SPENT FROM COMMITTEE ACCOUNT

SCHEDULE B (Rev. 07/03)	MONETARY EXPENDITURES
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

COMMITTEE NAME (Must be same as on Statement of Organization)
Jose" D. Barragan, Jr.

DATE EXPENDED (MM/DD/YR)	CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE	PURPOSE (DESCRIBE TRANSACTION)	AMOUNT EXPENDED
9-27-11	ID# EDC CK# Card electronic	Ralphs Garden	meet & greet Coffee & Roll	\$ 3.21
9-27-11	ID# EDC CK#	Cabin Coffee	meet & greet coffee	1.66
9.27.11	ID# EDC CK#	Cabin Coffee	meet & greet Roll	1.34
9.27.11	ID# EDC CK#	Youakers	Clothing	10.27
9.28.11	ID# EDC CK#	CASH WITH DRAW	Lunch at maidrites. meet & greet	21.00
9.29.11	ID# EDC CK#	GREAT-CLIPS	hair cut. Personal ck debit card declined.	13.91
10.1.11	ID# EDC CK#	Ralphs Garden	meet & greet Food & Coffee	17.79
10.1-11	ID# EDC CK#	Perkins	meet & greet Food & Coffee	13.89

SUB-TOTAL \$ 82.67

TOTAL (if last page of this schedule) \$ 82.67

THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 68A.402(3)(i).)



EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT

SCHEDULE B (Rev. 07/03)	MONETARY EXPENDITURES
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

COMMITTEE NAME (Must be same as on Statement of Organization)
Barragan For city council - Jose D. Barragan, Jr

DATE EXPENDED (MM/DD/YR)	CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE	PURPOSE (DESCRIBE TRANSACTION)	AMOUNT EXPENDED
10-12-11	ID# EDC CK#	Ralphs Garden	meet & greet Coffee & Roll	\$ 3.28
10-10-11	ID# EDC CK#	Ralphs Garden	meet & greet Lunch Campaigning	8.56
10-12-11	ID# EDC CK#	Cabin Coffee	meet & greet Coffee	1.66 (2.00) - tip.
10-20-11	ID# EDC CK#	Ralphs Garden	meet & greet Coffee Roll	3.21
10-24-11	ID# EDC CK#	Ralphs Garden	meet & greet Coffee Roll	3.21
10-27-11	ID# EDC CK#	LD'S Filling station	Campaigning Breakfast	3.48
9-23-11	ID# EDC CK#	Cookies & more	meet & greet Coffee & Cookie	4.10
	ID# CK#			
SUB-TOTAL				\$ 27.84
TOTAL (if last page of this schedule)				\$ 204.06

THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 68A.402(3)(l).)

SCHEDULE D (Rev. 08/98)	INCURRED INDEBTEDNESS
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

COMMITTEE NAME (Must be same as on Statement of Organization)
 Barragan for City Council. - Jose" D. Barragan, Jr

NOTE: Debts previously reported that remain unpaid must be included on this Schedule, as well as any new obligations incurred in this period.



**DEBTS/OBLIGATIONS REMAINING THIS REPORTING PERIOD
 (DO NOT INCLUDE LOANS -- SHOW LOANS ON SCHEDULE F)**

An "incurred debt" is a debt for goods or services ordered or received, but not paid for by the end of the reporting period., regardless of whether an invoice has been received.

DATE INCURRED (MM/DD/YR)	NAME AND ADDRESS OF PERSON TO WHOM DEBT OR OBLIGATION IS OWED	DESCRIPTION OF GOODS OR SERVICES PROVIDED OR PURCHASED	BALANCE OWED AT CLOSE OF REPORTING PERIOD*
10-29 11	Jose Barragan, Jr		\$ 27.21
		SUB-TOTAL	\$ 27.21
		TOTAL DEBTS OWED BY COMMITTEE AT THE END OF THIS REPORTING PERIOD	\$ 27.21

*If actual figure is unknown, show "estimated" beside the figure.

CANDIDATE COMMITTEES NOTE:
 *Incurred indebtedness also includes each person/entity with whom the candidate's committee has entered into a contract during the reporting period for future or continuing performance. Enter the name of the consultant who provides or procures services for items such as advertising, fund-raising, polling, managing, or organizing services. Report on Schedule G the nature of performance and the estimated performance reasonably expected of the consultant.