

FOR INSTRUCTIONS, SEE BACK OF FORM

DISCLOSURE SUMMARY PAGE

Cass

FORM DR-2 (Rev. 07/2003)	DISCLOSURE REPORT
For Office Use Only	
Comm. #	17520
Logged In	sb
Scanned	
Computer	sb

COMMITTEE NAME (Must be same as on Statement of Organization)
Joyce for Supervisor

IMPORTANT: Indicate type of committee you are reporting for: 4
 (1) Statewide/Legislative Candidate (2) Statewide PAC (3) State Party (4) County/Local Candidate
 (5) County PAC (6) Board/Issue/Franchise Committee (7) County/City Central Committee

CANDIDATE COMMITTEES ONLY:

Candidate Name: Russell Joyce Political Party: Democrat
 Office Sought: Supervisor District (if Senate or House): _____

AMENDS & CAMPAIGN DISCLOSURE BOARD
 MAY 17 2004
 FILED

Russell Joyce
SIGNATURE OF TREASURER (or person filing this report)

712-243-2395
TELEPHONE

5-16-04
DATE SIGNED

Late filed reports are subject to possible civil and criminal penalties.

SEE INSTRUCTIONS ON BACK AND COMPLETE THE FOLLOWING SENTENCE:

I AM FILING A May 19 REPORT FOR AN/A (1) ELECTION (2) NON-ELECTION YEAR.
 (report date) Indicate one

CHECK IF AMENDMENT TO REPORT DATED _____

Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.
 (You must continue to file reports until a Notice of Dissolution is filed.)

Local Committees, enter Date of Election	<u>11-02-04</u>
County & Local Committees, enter County in which Election is held	<u>CASS</u>

STATEMENT OF CASH ON HAND

CASH ON HAND at the beginning of the reporting period. (This is the total of all monies held by the committee. This amount **MUST** be the same as the cash on hand at the end of the last reporting period, or must be zero if this is first report filed.) \$ 289.12

ADD TOTAL MONEY TAKEN IN THIS PERIOD

Schedule A Cash Contributions total (Attach Schedule A) ("also see in-kind below")42

Schedule F Loans Received total (Attach Schedule F) —

Schedule H Total Sales of Campaign Property (Attach Schedule H) —

(Schedule H applies to Candidates' Committees Only)

SUB-TOTAL \$ 289.54

SUBTRACT TOTAL MONEY SPENT THIS PERIOD

Schedule B Expenditures total (Attach Schedule B) ("also see debts and loans below") —

Schedule F Loan Repayments total (Attach Schedule F) —

CASH ON HAND at the end of this reporting period (if final report, balance must be zero) (Attach DR-3) \$ 289.54

**UNPAID BILLS (From Schedule D - Attach Schedule D) \$ —

**IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E) \$ —

**OUTSTANDING LOANS (From Schedule F - Attach Schedule F) \$ —

CANDIDATE COMMITTEES ONLY:

CONSULTANT BREAKDOWN (Schedule G Attached?) YES NO

VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H) \$ —

