

Amended

FOR INSTRUCTIONS, SEE BACK OF FORM

DISCLOSURE SUMMARY PAGE

FORM DR-2 (Rev. 05/2002)	DISCLOSURE REPORT
For Office Use Only	
Comm. # _____	_____
Indexed _____	_____
Audited _____	_____
Computer _____	_____

COMMITTEE NAME (Must be same as on Statement of Organization)
Vote No Committee

IMPORTANT: Indicate type of committee you are reporting for: 6

(1) Statewide/Legislative Candidate (2) Statewide PAC (3) State Party (4) County/Local Candidate
(5) County PAC (6) Ballot Issue/Franchise Committee (7) County/City Central Committee
(8) Support State of Candidates

CANDIDATE COMMITTEES ONLY:

Candidate Name _____	Political Party _____
Office Sought _____	District (if Senate or House) _____

JUL 18 2003

Dr. W. K. ...
SIGNATURE OF TREASURER (or person filing this report)

712-792-5668
TELEPHONE

MAY 31, 03
DATE SIGNED

Routine Penalties Due For Late Filed Reports Range from \$20 to \$800

SEE INSTRUCTIONS ON BACK AND COMPLETE THE FOLLOWING SENTENCE:

I AM FILING A JUNE 1 03 REPORT FOR AN/A (1) ELECTION /(2) NON-ELECTION YEAR.
(report date) Indicate one

CHECK IF AMENDMENT TO REPORT DATED _____

Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.
(You must continue to file reports until a Notice of Dissolution is filed.)

Local Committees, enter Date of Election <u>5-13-03</u>
County & Local Committees, enter County in which Election is held <u>CARROLL</u>

STATEMENT OF CASH ON HAND

CASH ON HAND at the beginning of the reporting period. (This is the total of all monies held by the committee. This amount MUST be the same as the cash on hand at the end of the last reporting period, or must be zero if this is first report filed.)	\$	<u>2401.38</u>	2371.98
ADD TOTAL MONEY TAKEN IN THIS PERIOD			
Schedule A: Cash Contributions total (Attach Schedule A) (**also see in-kind below)		<u>200.00</u>	
Schedule F: Loans Received total (Attach Schedule F)		_____	
Schedule H: Total Sales of Campaign Property (Attach Schedule H)		_____	
<i>(Schedule H applies to Candidates' Committees Only)</i>			
SUB-TOTAL	\$	<u>2601.38</u>	2571.98
SUBTRACT TOTAL MONEY SPENT THIS PERIOD			
Schedule B: Expenditures total (Attach Schedule B) (**also see debts and loans below)		_____	
Schedule F: Loan Repayments total (Attach Schedule F)		_____	
CASH ON HAND at the end of this reporting period (If final report, balance must be zero) (Attach DR-3)	\$	<u>2601.38</u>	2571.98
**UNPAID BILLS (From Schedule D - Attach Schedule D)	\$	<u>2120.00</u>	
**IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E)	\$	_____	
**OUTSTANDING LOANS (From Schedule F - Attach Schedule F)	\$	_____	
CANDIDATE COMMITTEES ONLY:			
CONSULTANT BREAKDOWN (Schedule G Attached?)		___ YES ___ NO	
VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H)	\$	_____	