

Carroll

FOR INSTRUCTIONS, SEE BACK OF FORM

DISCLOSURE SUMMARY PAGE

FORM DR-2 (Rev. 02/96)	DISCLOSURE REPORT
For Office Use Only	
Comm. #	<u>17059</u>
Indexed	
Audited	<u>pb</u>
Computer	<u>pb</u>

COMMITTEE NAME (Must be same as on Statement of Organization)
Friends to Elect Bass

IMPORTANT: Indicate type of committee you are reporting for: (4)
 (1) Statewide/Legislative Candidate (2) Statewide PAC (3) State Party (4) County/Local Candidate
 (5) County PAC (6) Ballot Issue/Franchise Committee (7) County/City Central Committee
 (8) Support State of Candidates

Brian L. Papp 712-792-9870
 SIGNATURE OF TREASURER (or person filing this report) TELEPHONE

1-10-2000
 DATE SIGNED

Penalties Due For Late Filed Reports Range from \$10 to \$400

CARROLL COUNTY
RECEIVED
 JAN 11 2000

SEE INSTRUCTIONS ON BACK AND COMPLETE THE FOLLOWING SENTENCE:

I AM FILING A January 19, 2000
 (report date)

IA ETHICS & CAMPAIGN
 DISCLOSURE BOARD
 REPORT FOR AN/A (1) ELECTION (2) NON-ELECTION YEAR
 JAN 21 2000
 FILED

Indicate one (1) ELECTION (2) NON-ELECTION YEAR
 COUNTY AUDITOR Picks

CHECK IF AMENDMENT TO REPORT DATED _____

Local Committees, enter Date of Election
Nov 7, 2000
 County & Local Committees, enter County in which Election is held
Carroll County

Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.
 (You must continue to file reports until a Notice of Dissolution is filed.)

STATEMENT OF CASH ON HAND

CASH ON HAND at the beginning of the reporting period. (This is the total of all monies held by the committee. This amount MUST be the same as the cash on hand at the end of the last reporting period, or must be zero if this is first report filed.)\$ 1215.27

ADD TOTAL MONEY TAKEN IN THIS PERIOD

Schedule A: Cash Contributions total (Attach Schedule A) 0

Schedule C: Fund-raising Events total (Attach Schedule C) 0

Schedule F: Loans Received total (Attach Schedule F) 0

Schedule H: Total Sales of Campaign Property (Attach Schedule H) 0

(Schedule H applies to Candidates' Committees Only)

SUB-TOTAL\$ 1215.27

SUBTRACT TOTAL MONEY SPENT THIS PERIOD

Schedule B: Expenditures total (Attach Schedule B) 0

Schedule F: Loan Repayments total (Attach Schedule F) 0

CASH ON HAND at the end of this reporting period (if final report, balance must be zero) (Attach DR-3)\$ 1215.27

UNPAID BILLS (From Schedule D - Attach Schedule D)\$ 0

IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E)\$ 0

OUTSTANDING LOANS (From Schedule F - Attach Schedule F)\$ 0

CANDIDATE COMMITTEES ONLY:

CONSULTANT BREAKDOWN (Schedule G Attached?) YES X NO

VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H)\$ 0