

DISCLOSURE SUMMARY PAGE

FORM DR-2 (Rev. 02/96)	DISCLOSURE REPORT
For Office Use Only	
Comm. # _____	_____
Indexed _____	_____
Audited _____	_____
Computer _____	_____

COMMITTEE NAME (Must be same as on Statement of Organization)
Friends to Elect Bass

IMPORTANT: Indicate type of committee you are reporting for: 4

(1)Statewide/Legislative Candidate (2)Statewide PAC (3)State Party (4)County/Local Candidate
 (5)County PAC (6)Ballot Issue/Franchise Committee (7)County/City Central Committee
 (8)Support Slate of Candidates

Brian L. Ruppel 712-792-9870 5-16-96
 SIGNATURE OF TREASURER (or person filing this report) TELEPHONE DATE SIGNED

Penalties Due For Late Filed Reports Range from \$10 to \$400

SEE INSTRUCTIONS ON BACK AND COMPLETE THE FOLLOWING SENTENCE:

I AM FILING A MAY 19 REPORT FOR AN/A (1) ELECTION / (2) NON-ELECTION YEAR.
 (report date) Indicate one 2

CHECK IF AMENDMENT TO REPORT DATED _____

Local Committees, enter Date of Election
6-4-96

County & Local Committees, enter County in which Election is Held
FILEDroll

Check if this is final (termination) report and attach Notice of Dissolution Form DR-3. (You must continue to file reports until a Notice of Dissolution is filed.)

STATEMENT OF CASH ON HAND MAY 16 1996

CASH ON HAND at the beginning of the reporting period. (This is the total of all monies held by the committee. This amount MUST be the same as the cash on hand at the end of the last reporting period, or must be zero if this is first report filed.) \$ 2,021.07

ADD TOTAL MONEY TAKEN IN THIS PERIOD

Schedule A: Cash Contributions total (Attach Schedule A) -0-
 Schedule C: Fund-raising Events total (Attach Schedule C)..... -0-
 Schedule F: Loans Received total (Attach Schedule F)..... -0-
 Schedule H: Total Sales of Campaign Property (Attach Schedule H) -0-

(Schedule H applies to Candidates' Committees Only)

SUB-TOTAL \$ 2,021.07

SUBTRACT TOTAL MONEY SPENT THIS PERIOD

Schedule B: Expenditures total (Attach Schedule B)..... -0-
 Schedule F: Loan Repayments total (Attach Schedule F) -0-

CASH ON HAND at the end of this reporting period (if final report, balance must be zero) (Attach DR-3)..... \$ 2,021.07

UNPAID BILLS (From Schedule D - Attach Schedule D) \$ -0-
 IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E)..... \$ -0-
 OUTSTANDING LOANS (From Schedule F - Attach Schedule F) \$ -0-

CANDIDATE COMMITTEES ONLY:

CONSULTANT BREAKDOWN (Schedule G Attached?) YES NO
 VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H) \$ -0-

FOR INSTRUCTIONS, SEE BACK OF FORM

CHECK ONE:

- This is an **initial*** Statement of Organization
- This is an **amended*** Statement of Organization

POSTMARK DATE _____

INITIALED BY _____
RECEIVED

96 MAY 21 PM 2:10

FORM DR-1 (Rev. 02/96)	STATEMENT OF ORGANIZATION <i>Carroll</i>
For Office Use Only	
Comm. #	_____
Indexed	_____
Audited	_____
Computer	_____

* An initial Statement of Organization should be filed within 10 days of the committee's accepting contributions, making expenditures or incurring indebtedness exceeding \$500. Amendments should be filed within 30 days of a change. Penalties may be imposed for late-filed Statements of Organization.

COMMITTEE NAME (Required by law)
Friends to Elect Bass

IMPORTANT: Indicate type of committee you are reporting for: (4)
(1) Statewide/Legislative Candidate (2) Statewide PAC (3) State Party (4) County/Local Candidate (5) County PAC (6) Ballot Issue/Franchise Committee (7) County/City Central Committee (8) Support slate of candidates (list candidates under purpose of committee)

FILED
MAY 16 1996
Paul S. Frick
COUNTY AUDITOR

COMMITTEE TREASURER (Required by law) (This address used for all reminders and correspondence) Brian Ruppert

COMMITTEE CHAIR (List additional officers on separate page) _____

Name Brian Ruppert

Mailing Address 152 W. Randall Rd

City, State Zip Code Carroll, Ia 51401

Home Phone (712) 792-9870

Day Phone (712) 792-6710

Name Pat Bass

Mailing Address 1012 Sunset Dr.

City, State Zip Code Carroll, Ia 51401

Home Phone (712) 792-1002

Day Phone (712) 792-9772

PACs: INDICATE PURPOSE OF COMMITTEE

All Candidates Enter:
Office Sought: Sheriff District: _____

Political Party (if applicable) Democrat Year Standing for Election: 1996

County/Local Candidates Enter: County: Carroll Date of Election: 6-4-96

Bank Account Name Friends to Elect Bass

Name of Financial Institution/Type of Account Iowa Savings Bank

Mailing Address 510 Hwy 30 West

City State Zip Carroll Ia 51401

Candidate Name & Address or Parent Entity (PACs, if applicable), Affiliate, or Sponsor Douglas Bass

Mailing Address 1012 Sunset Dr.

City State Zip Carroll, Ia 51401

Home Phone (712) 792-1002

Day Phone (712) 792-4393

DISPOSITION OF BALANCE OF FUNDS UPON DISSOLUTION (Statement of intent required by law for all committees, except state parties and central committees.)

Indicate disposition of funds by marking appropriate number in box: (3)

(1) DONATED TO _____ COUNTY CENTRAL COMMITTEE	(6) PRORATED REFUND TO CONTRIBUTORS
(2) DONATED TO _____ LOCAL/STATE/NAT'L POLITICAL PARTY (underline one)	(7) TRANSFER TO ANOTHER COMMITTEE OF THIS SAME CANDIDATE (CANDIDATES ONLY)
(3) DONATED TO CHARITABLE ORGANIZATION (specify) <u>New Hope Village</u>	(8) RETURN TO PARENT ENTITY GENERAL FUND (PACs ONLY)
(4) CITY/COUNTY/SCHOOL/STATE OF IOWA GENERAL FUND (underline one)	(9) OTHER (PACs ONLY), PLEASE BE SPECIFIC
(5) PARTISAN CONGRESSIONAL DISTRICT FUND	

STATEMENT OF AFFIRMATION BY TREASURER AND CANDIDATE; OR POLITICAL COMMITTEES, BY CHAIRPERSON

I am aware that I am required to file disclosure reports if the committee receives contributions, makes expenditures, or incurs indebtedness in excess of five hundred dollars in a calendar year for the purpose of supporting or opposing any candidate for public office or ballot issue. I am also aware that late-filed reports are subject to civil penalties (fines) under the disclosure law. I also understand that although the treasurer normally prepares and files reports, the candidate or chairperson (PACs) is responsible under the law for accurate and timely disclosure reports. Finally, I affirm that all committee officers have been informed of their appointment and obligations.

Brian L. Ruppert
Signature of Treasurer

* Douglas Bass
Signature of Candidate or Chairperson (if a PAC)

5-16-96
Date Signed

* 5-16-96
Date Signed