

File with:  
Iowa Ethics and Campaign  
Disclosure Board  
510 E. 12<sup>th</sup>, Ste. 1A  
Des Moines, Iowa 50319  
Fax: 515-281-4073

FOR INSTRUCTIONS, SEE BACK OF FORM

**DISCLOSURE SUMMARY PAGE**

COMMITTEE NAME (Must be same as on Statement of Organization)

**BUENA VISTA COUNTY REPUBLICAN CENTRAL COMMITTEE**

IMPORTANT: Indicate by # type of committee you are reporting for: 4  
( 1 )Statewide/Legislative/Judge Standing for Retention Candidate ( 2 )State PAC ( 3 )State Party  
( 4 )County Central Committee ( 5 )County Candidate ( 6 )City Candidate ( 7 )School Board or Other Political  
Subdivision Candidate ( 8 )County PAC ( 9 )City PAC ( 10 )School Board or Other Political Subdivision PAC ( 11 )  
Local Ballot Issue

**CANDIDATE COMMITTEES ONLY:**

Candidate Name \_\_\_\_\_ Political Party (if applicable) \_\_\_\_\_

Office Sought \_\_\_\_\_ District (if Senate or House) \_\_\_\_\_

|                            |            |
|----------------------------|------------|
| FORM                       |            |
| <b>DR-2</b>                | DISCLOSURE |
| (Rev. 07/2007)             | REPORT     |
| <b>For Office Use Only</b> |            |
| Comm. # _____              |            |
| Logged In _____            |            |
| Scanned _____              |            |
| Computer _____             |            |
| Audited _____              |            |

**RECEIVED**  
EMAIL  
JUL 16 2008

Late reports are subject to possible civil and criminal penalties. Pursuant to Iowa Code sections 68B.32A(7) and 68A.401(3), the candidate, for a

  
SIGNATURE OF PERSON FILING REPORT

712-732-3848  
TELEPHONE

07/16/2008  
DATE SIGNED

I AM FILING A 07/14/2008 REPORT FOR (1) ELECTION //(2)NON-ELECTION YEAR.

(report date)

Indicate by # **2**

CHECK IF AMENDMENT TO REPORT DATED \_\_\_\_\_ Local Committees, enter Date of Election

Check if this is final (termination) report and attach Notice of Dissolution Form DR-3. County & Local Committees, enter County in which Election is held  
(You must continue to file reports until a DR-3 is filed.)

**BUENA VISTA**

**STATEMENT OF CASH ON HAND**

CASH ON HAND at the beginning of the reporting period. (Total of all funds held by the committee. This amount **MUST** be the same as the cash on hand at the end of the last reporting period or must be zero if this is first report filed.) \$ 6,224.07

**ADD TOTAL MONEY TAKEN IN THIS PERIOD**

Schedule A: Cash Contributions total (Attach Schedule A) (also see in-kind below) ..... 0.00  
Schedule F: Loans Received total (Attach Schedule F) .....  
Schedule H: Total Sales of Campaign Property (Attach Schedule H) .....

(Schedule H applies to Candidates' Committees Only)

SUB-TOTAL ..... \$ 6,224.07

**SUBTRACT TOTAL MONEY SPENT THIS PERIOD**

Schedule B: Expenditures total (Attach Schedule B) (\*\*also see debts and loans below) ..... 0.00  
Schedule F: Loan Repayments total (Attach Schedule F) .....

CASH ON HAND at the end of this reporting period (if final report balance must be zero) ..... \$ 6,224.07  
\*\*UNPAID BILLS (From Schedule D - Attach Schedule D) ..... \$ 0.00

\*\*IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E) ..... \$ 0.00

\*\*OUTSTANDING LOANS (From Schedule F - Attach Schedule F) ..... \$ 0.00

CONSULTANT BREAKDOWN (Schedule G Attached?) YES XX NO

**CANDIDATE COMMITTEES ONLY:**

VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H) \$  
STATE COMMITTEES: Submit a reconciled campaign account bank statement in January of each year.