

FOR INSTRUCTIONS, SEE BACK OF FORM

# DISCLOSURE SUMMARY PAGE

Reset Form

<b>FORM DR-2</b> (Rev. 01/2003)	DISCLOSURE REPORT
<b>For Office Use Only</b>	
Comm. # <u>J7035</u>	
Indexed <u>W</u>	
Audited _____	
Computer <u>26</u>	

**COMMITTEE NAME** (Must be same as on Statement of Organization)  
Committee to Re-elect Witt Auditor

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**IMPORTANT:** Indicate type of committee you are reporting for:  1  2  3  4  5  6  7  8

( 1 )Statewide/Legislative Candidate ( 2 )Statewide PAC ( 3 )State Party ( 4 )County/Local Candidate  
( 5 )County PAC ( 6 )Ballot Issue/Franchise Committee ( 7 )County/City Central Committee  
( 8 )Support Slate of Candidates

**CANDIDATE COMMITTEES ONLY:**

Candidate Name <u>Cindy Witt</u>	Political Party <u>Democratic</u>
Office Sought <u>County Auditor</u>	District (if Senate or House) _____

RECEIVED  
JAN 10 2003  
18103  
DATE SIGNED

Cindy Witt  
SIGNATURE OF TREASURER (or person filing this report)

319-827-6091  
TELEPHONE

18103  
DATE SIGNED

Late filed reports are subject to possible civil and criminal penalties.

**SEE INSTRUCTIONS ON BACK AND COMPLETE THE FOLLOWING SENTENCE:**

I AM FILING A \_\_\_\_\_ REPORT FOR AN/A (1) ELECTION /(2)NON-ELECTION YEAR.  
(report date) Indicate one  1  2

CHECK IF AMENDMENT TO REPORT DATED \_\_\_\_\_

Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.  
(You must continue to file reports until a Notice of Dissolution is filed.)

Local Committees, enter Date of Election _____
County & Local Committees, enter County in which Election is held <u>Buchanan</u>

## STATEMENT OF CASH ON HAND

<b>CASH ON HAND</b> at the beginning of the reporting period. (This is the total of all monies held by the committee. This amount <b>MUST</b> be the same as the cash on hand at the end of the last reporting period, or must be zero if this is first report filed.) .....	\$ 3.13
<b>ADD TOTAL MONEY TAKEN IN THIS PERIOD</b>	
Schedule A: Cash Contributions total (Attach Schedule A) (*also see in-kind below) .....	_____
Schedule F: Loans Received total (Attach Schedule F) .....	_____
Schedule H: Total Sales of Campaign Property (Attach Schedule H) .....	_____
<b>(Schedule H applies to Candidates' Committees Only)</b>	
<b>SUB-TOTAL .....</b>	<b>\$ 3.13</b>
<b>SUBTRACT TOTAL MONEY SPENT THIS PERIOD</b>	
Schedule B: Expenditures total (Attach Schedule B) (**also see debts and loans below)....	3.13
Schedule F: Loan Repayments total (Attach Schedule F) .....	_____
<b>CASH ON HAND</b> at the end of this reporting period (if final report, balance must be zero) (Attach DR-3) .....	\$ 0.00
<b>**UNPAID BILLS</b> (From Schedule D - Attach Schedule D) .....	\$ 0.00
<b>**IN KIND CONTRIBUTIONS</b> (From Schedule E - Attach Schedule E) .....	\$ 0.00
<b>**OUTSTANDING LOANS</b> (From Schedule F - Attach Schedule F) .....	\$ 0.00
<b>CANDIDATE COMMITTEES ONLY:</b>	
<b>CONSULTANT BREAKDOWN</b> (Schedule G Attached?)	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO
<b>VALUE OF CAMPAIGN PROPERTY</b> (From Schedule H - Attach Schedule H)	\$ 0.00

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**EXPENDITURES – MONEY SPENT FROM COMMITTEE ACCOUNT**

SCHEDULE <b>B</b> (Rev. 09/97)	MONETARY EXPENDITURES
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

**STATE PAC COMMITTEES: NOTE:** FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

**COMMITTEE NAME** (Must be same as on Statement of Organization)  
Committee to Re-elect Witt Auditor

DATE EXPENDED (MM/DD/YR)	CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE	PURPOSE (DESCRIBE TRANSACTION)	AMOUNT EXPENDED
6/4/02	ID# CK#	Buchanan County Democratic Central Committee Independence, IA 50644	Final Disbursement of Committee money	\$ 3.13
	ID# CK#			
<b>SUB-TOTAL</b>				<b>\$</b>
<b>TOTAL (if last page of this schedule)</b>				<b>\$ 3.13</b>

**THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:**

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 56.6(3)(i).)

# Notice of Dissolution

*Buchanan*

FORM	(Rev. 07/02)
<b>DR-3</b> <b>NOTICE OF DISSOLUTION</b>	
<b>For Office Use Only</b>	
Comm. #	<u>17083</u>
Indexed	<u>SD</u>
Audited	_____
Computer	_____ <i>db</i>
Certified Date of Dissolution	_____

RECEIVED  
JAN 10 2003

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### COMMITTEE NAME

Committee to Re-elect Witt Auditor	
Official Name of Committee	
1315 3rd St PO Box 489	
Street	
Jesup, IA 50648-0489	
City, State, Zip Code	
319 )	827-6091
Area Code	Telephone

### WHEN TO FILE:

The Notice of Dissolution must be filed within thirty (30) days of completion of all the following:

1. All debts, loans and obligations have been paid or transferred;
2. All campaign funds have been spent;
3. All campaign property sold or transferred (candidates only); and
4. A final report disclosing all transactions closing the committee.

For state candidates and state PACs, a final bank statement must be filed with the Notice of Dissolution or as soon as possible if the bank statement is not available at the time the Notice of Dissolution is filed.

*Cindy Witt*

Signature of Candidate or Treasurer (if candidate's committee)/Signature of Chair or Treasurer (if PAC)

1/8/03

Date Signed

**FOR INSTRUCTIONS, SEE BACK OF FORM**

**This form is not applicable to statutory political committees.**



# SECURITY STATE BANK

## Financial Center of Independence

231 First Street East, P.O. Box 511

Independence, Iowa 50644

Pho: (319) 334-7035 • Fax: (319) 334-3474

Member FDIC

JAN 10 2003

CINDY R WITT  
COMMITTEE TO RELECT WITT AUDIT  
P O BOX 489  
JESUP IA 50648

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SAFEKEEPING CHECKING  
ACCOUNT:

442152

06/01/02 THRU 06/06/02

DOCUMENT COUNT: 0

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### SAFEKEEPING CHECKING ACCOUNT 442152

LAST STATEMENT 05/31/02 3.13  
CREDITS .00  
1 DEBITS 3.13  
THIS STATEMENT 06/06/02 .00

DESCRIPTION	DATE	AMOUNT
CLOSING WITHDRAWAL	06/05	3.13

DATE	BALANCE	DATE	BALANCE	DATE	BALANCE
06/05	.00				

### SAFETY CHECK ACCOUNT 442152

DESCRIPTION	ADVANCES	PAYMENTS	DATE	BALANCE
PRINCIPAL BALANCE LAST STATEMENT			05/31/02	.00
CLOSE SAFETY CHECK		.00	06/05/02	.00
PRINCIPAL BALANCE THIS STATEMENT			06/06/02	.00

\*\*\* CONTINUED \*\*\*