

*Buchanan*

FOR INSTRUCTIONS, SEE BACK OF FORM

### DISCLOSURE SUMMARY PAGE

COMMITTEE NAME (Must be same as on Statement of Organization)

Citizens For Michael Ferreter

IMPORTANT: Indicate by # type of committee you are reporting for:

( 1 ) Statewide/Legislative/Judge Standing for Retention Candidate ( 2 ) State PAC ( 3 ) State Party  
 ( 4 ) County Central Committee ( 5 ) County Candidate ( 6 ) City Candidate ( 7 ) School Board or Other Political  
 Subdivision Candidate ( 8 ) County PAC ( 9 ) City PAC ( 10 ) School Board or Other Political Subdivision PAC  
 ( 11 ) Local Ballot Issue

FORM <b>DR-2</b> (Rev. 12/2005)	DISCLOSURE REPORT
<b>For Office Use Only</b>	
Comm. #	<u>17860</u>
Logged In	_____
Scanned	_____
Computer	<u>JM</u>
Audited	<u>JM</u>

**CANDIDATE COMMITTEES ONLY:**

Candidate Name: Michael L. Ferreter Political Party (if applicable): Democrat

Office Sought: Buchanan County Supervisor District (if Senate or House): \_\_\_\_\_

Late reports are subject to possible civil and criminal penalties. Pursuant to Iowa Code section 68B.32A(7) the candidate, for a candidate's committee, and the chairperson, for any other type of committee, is the individual responsible for filing timely and accurate reports.

Michael L. Ferreter 1-319-361-4444 May 15, 2006

SIGNATURE OF PERSON FILING REPORT TELEPHONE DATE SIGNED

I AM FILING A May 15, 2006 REPORT FOR (1) ELECTION / (2) NON-ELECTION YEAR.  
 (report date) Indicate by #  1

CHECK IF AMENDMENT TO REPORT DATED MAY 15 2006

Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.  
 (You must continue to file reports until a DR-3 is filed.)

Local Committees, enter Date of Election

June 6 & Nov 7

County & Local Committees, enter County in which Election is held

### STATEMENT OF CASH ON HAND

CASH ON HAND at the beginning of the reporting period. (Total of all funds held by the committee. This amount <b>MUST</b> be the same as the cash on hand at the end of the last reporting period or must be zero if this is first report filed.)	\$	<u>000</u>
<b>ADD TOTAL MONEY TAKEN IN THIS PERIOD</b>		
Schedule A: Cash Contributions total (Attach Schedule A) (*also see in-kind below)		<u>000</u>
Schedule F: Loans Received total (Attach Schedule F)		<u>000</u>
Schedule H: Total Sales of Campaign Property (Attach Schedule H)		<u>000</u>
<u>(Schedule H applies to Candidates' Committees Only)</u>		
<b>SUB-TOTAL</b>	\$	<u>000</u>
<b>SUBTRACT TOTAL MONEY SPENT THIS PERIOD</b>		
Schedule B: Expenditures total (Attach Schedule B) (**also see debts and loans below)		<u>000</u>
Schedule F: Loan Repayments total (Attach Schedule F)		<u>000</u>
CASH ON HAND at the end of this reporting period (if final report balance must be zero) (Attach DR-3)	\$	<u>000</u>

\*\*UNPAID BILLS (From Schedule D - Attach Schedule D) \$ 000

\*IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E) \$ 295.32

\*\*OUTSTANDING LOANS (From Schedule F - Attach Schedule F) \$ 000

CONSULTANT BREAKDOWN (Schedule G Attached?) YES NO

**CANDIDATE COMMITTEES ONLY:**

VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H) \$ 000

STATE COMMITTEES: Submit a reconciled campaign account bank statement in January of each year.

