

*Bremer*

FOR INSTRUCTIONS, SEE BACK OF FORM

**DISCLOSURE SUMMARY PAGE**

COMMITTEE NAME (Must be same as on Statement of Organization)

*Kammeyer for Supervisor*

**ETHICS & CAMPAIGN DISCLOSURE BOARD**  
OCT 29 2004  
**FILED**

<b>FORM DR-2</b> (Rev. 07/2003)	DISCLOSURE REPORT
<b>For Office Use Only</b>	
Comm. #	<i>17840</i>
Logged In	<i>sb</i>
Scanned	<i>sb</i>
Computer	<i>sb</i>
Audited	

IMPORTANT: Indicate type of committee you are reporting for:  4

(1) Statewide/Legislative Candidate; (2) Statewide PAC; (3) State Party; (4) County/Local Candidate; (5) County PAC; (6) Ballot Issue/Franchise Committee; (7) County/City Central Committee

**CANDIDATE COMMITTEES ONLY:**

Candidate Name: *Ken Kammeyer* Political Party: *Republican*

Office Sought: *Supervisor* District (if Senate or House): *# 1*

*Ken Kammeyer*  
SIGNATURE OF TREASURER (or person filing this report)

*319-352-5367*  
TELEPHONE

*Oct 29, 2004*  
DATE SIGNED

Late filed reports are subject to possible civil and criminal penalties.

**SEE INSTRUCTIONS ON BACK AND COMPLETE THE FOLLOWING SENTENCE:**

I AM FILING A *County/Local Candidate* REPORT FOR AN A  ELECTION / (2) NON-ELECTION YEAR.  
(report date) Indicate one  1

CHECK IF AMENDMENT TO REPORT DATED \_\_\_\_\_

Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.  
(You must continue to file reports until a Notice of Dissolution is filed.)

Local Committees, enter Date of Election  
*Nov 2, 2004*

County & Local Committees, enter County in which Election is held  
*Bremer*

**STATEMENT OF CASH ON HAND**

<b>CASH ON HAND</b> at the beginning of the reporting period. (This is the total of all monies held by the committee. This amount <b>MUST</b> be the same as the cash on hand at the end of the last reporting period, or must be zero if this is first report filed.)	\$	<u>0</u>
<b>ADD TOTAL MONEY TAKEN IN THIS PERIOD</b>		
Schedule A: Cash Contributions total (Attach Schedule A) (*also see in-kind below)		<u>200.</u>
Schedule F: Loans Received total (Attach Schedule F)		<u>-</u>
Schedule H: Total Sales of Campaign Property (Attach Schedule H)		<u>-</u>
<b>(Schedule H applies to Candidates' Committees Only)</b>		
<b>SUB-TOTAL</b>	\$	<u>200.</u>
<b>SUBTRACT TOTAL MONEY SPENT THIS PERIOD</b>		
Schedule B: Expenditures total (Attach Schedule B) (**also see debts and loans below)		<u>1329.26</u>
Schedule F: Loan Repayments total (Attach Schedule F)		<u>-</u>
<b>CASH ON HAND</b> at the end of this reporting period (if final report, balance must be zero) (Attach DR-3)	\$	<u>9.38</u>
<b>**UNPAID BILLS</b> (From Schedule D - Attach Schedule D)	\$	<u>-</u>
<b>*IN KIND CONTRIBUTIONS</b> (From Schedule E - Attach Schedule E)	\$	<u>-</u>
<b>**OUTSTANDING LOANS</b> (From Schedule F - Attach Schedule F)	\$	<u>-</u>
<b>CANDIDATE COMMITTEES ONLY:</b>		
<b>CONSULTANT BREAKDOWN</b> (Schedule G Attached?)		<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO
<b>VALUE OF CAMPAIGN PROPERTY</b> (From Schedule H - Attach Schedule H)	\$	<u>0</u>