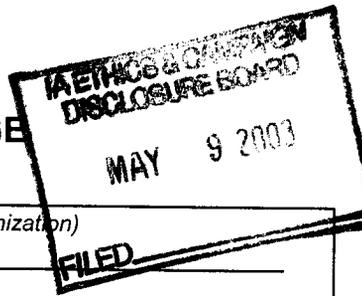


DISCLOSURE SUMMARY PAGE



FORM DR-2 (Rev. 01/98)	DISCLOSURE REPORT
For Office Use Only	
Comm. # _____	_____
Indexed _____	_____
Audited _____	_____
Computer _____	_____

COMMITTEE NAME (Must be same as on Statement of Organization)
Yes Vote Committee

IMPORTANT: Indicate type of committee you are reporting for: b

(1)Statewide/Legislative Candidate (2)Statewide PAC (3)State Party (4)County/Local Candidate
 (5)County PAC (6)Ballot Issue/Franchise Committee (7)County/City Central Committee
 (8)Support Slate of Candidates

Mary Budden 575/432-1937
SIGNATURE OF TREASURER (or person filing this report) **TELEPHONE**

5/8/03
DATE SIGNED

Routine Penalties Due For Late Filed Reports Range from \$20 to \$800

SEE INSTRUCTIONS ON BACK AND COMPLETE THE FOLLOWING SENTENCE:

I AM FILING A five days prior to election REPORT FOR AN/A (1) ELECTION / (2) NON-ELECTION YEAR.
 (report date) Indicate one 1

CHECK IF AMENDMENT TO REPORT DATED _____

Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.
 (You must continue to file reports until a Notice of Dissolution is filed.)

Local Committees, enter Date of Election <u>5/13/03</u>
County & Local Committees, enter County in which Election is held <u>SOME</u>

STATEMENT OF CASH ON HAND

CASH ON HAND at the beginning of the reporting period. (This is the total of all monies held by the committee. This amount **MUST** be the same as the cash on hand at the end of the last reporting period, or must be zero if this is first report filed.)\$ 29.76

ADD TOTAL MONEY TAKEN IN THIS PERIOD

Schedule A: Cash Contributions total (Attach Schedule A)..... None

Schedule F: Loans Received total (Attach Schedule F)..... - 0 -

Schedule H: Total Sales of Campaign Property (Attach Schedule H)..... - 0 -

(Schedule H applies to Candidates' Committees Only)

SUB-TOTAL.....\$ 29.76

SUBTRACT TOTAL MONEY SPENT THIS PERIOD

Schedule B: Expenditures total (Attach Schedule B)..... None

Schedule F: Loan Repayments total (Attach Schedule F)..... - 0 -

CASH ON HAND at the end of this reporting period (if final report, balance must be zero) (Attach DR-3)\$ 29.76

UNPAID BILLS (From Schedule D - Attach Schedule D)\$ None

IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E)\$ None

OUTSTANDING LOANS (From Schedule F - Attach Schedule F)\$ 150.00

CANDIDATE COMMITTEES ONLY:

CONSULTANT BREAKDOWN (Schedule G Attached?) N/A YES NO

VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H)\$ None