

*Black Hawk*

FOR INSTRUCTIONS, SEE BACK OF FORM

### DISCLOSURE SUMMARY PAGE

|                                    |                          |
|------------------------------------|--------------------------|
| <b>FORM DR-2</b><br>(Rev. 07/2004) | <b>DISCLOSURE REPORT</b> |
| <b>For Office Use Only</b>         |                          |
| Comm. #                            | <u>11051</u>             |
| Logged In                          | <u>JM</u>                |
| Scanned                            |                          |
| Computer                           | <u>JM</u>                |
| Audited                            |                          |

COMMITTEE NAME (Must be same as on Statement of Organization)

Committee to Elect Laura Nash

IMPORTANT: Indicate by # type of committee you are reporting for: 7

( 1 )Statewide/Legislative/Judge Standing for Retention Candidate ( 2 )State PAC ( 3 )State Party ( 4 )County Central Committee ( 5 )County Candidate ( 6 )City Candidate ( 7 )School Board or Other Political Subdivision Candidate ( 8 )County PAC ( 9 )City PAC ( 10 )School Board or Other Political Subdivision PAC ( 11 ) Local Ballot Issue

**CANDIDATE COMMITTEES ONLY:**

Candidate Name \_\_\_\_\_ Political Party (if applicable) \_\_\_\_\_

Office Sought \_\_\_\_\_ District (if Senate or House) \_\_\_\_\_

JAN 19 2005

Late reports are subject to possible civil and criminal penalties.

Laura M. Nash  
SIGNATURE OF PERSON FILING REPORT

319-233-3181  
TELEPHONE

19 Jan 2005  
DATE SIGNED

I AM FILING A January 19, 2005 REPORT FOR (1) ELECTION //(2)NON-ELECTION YEAR.  
(report date) Indicate by # 2

CHECK IF AMENDMENT TO REPORT DATED \_\_\_\_\_

Check if this is final (termination) report and attach Notice of Dissolution Form DR-3. (You must continue to file reports until a DR-3 is filed.)

|   |
|---|
| Local Committees, enter Date of Election                          |
| County & Local Committees, enter County in which Election is held |

### STATEMENT OF CASH ON HAND

|   |                     |             |
|---|---------------------|-------------|
| CASH ON HAND at the beginning of the reporting period. (Total of all funds held by the committee. This amount <b>MUST</b> be the same as the cash on hand at the end of the last reporting period or must be zero if this is first report filed.) ..... | \$                  | <u>4.76</u> |
| <b>ADD TOTAL MONEY TAKEN IN THIS PERIOD</b>   |                     |             |
| Schedule A: Cash Contributions total (Attach Schedule A) (*also see in-kind below) .....  |                     | <u>0</u>    |
| Schedule F: Loans Received total (Attach Schedule F) .....  |                     | <u>0</u>    |
| Schedule H: Total Sales of Campaign Property (Attach Schedule H).....   |                     | <u>0</u>    |
| <u>(Schedule H applies to Candidates' Committees Only)</u>  |                     |             |
|   | <b>SUB-TOTAL \$</b> | <u>4.76</u> |
| <b>SUBTRACT TOTAL MONEY SPENT THIS PERIOD</b>   |                     |             |
| Schedule B: Expenditures total (Attach Schedule B) (**also see debts and loans below) .   |                     | <u>4.76</u> |
| Schedule F: Loan Repayments total (Attach Schedule F).....  |                     | <u>0</u>    |
| CASH ON HAND at the end of this reporting period (if final report balance must be zero) (Attach DR-3) .....   | \$                  | <u>0</u>    |

|  |    |          |
|--|----|----------|
| **UNPAID BILLS (From Schedule D - Attach Schedule D).....          | \$ | <u>0</u> |
| *IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E) ..... | \$ | <u>0</u> |
| **OUTSTANDING LOANS (From Schedule F - Attach Schedule F).....     | \$ | <u>0</u> |

**CANDIDATE COMMITTEES ONLY:**

CONSULTANT BREAKDOWN (Schedule G Attached?) \_\_\_\_\_ YES  NO

VAL UE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H) \_\_\_\_\_ \$

FOR INSTRUCTIONS, SEE BACK OF FORM

**EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT**

|   |                          |
|---|--------------------------|
| SCHEDULE<br><b>B</b><br>(Rev. 07/03)                        | MONETARY<br>EXPENDITURES |
| <input type="checkbox"/> CHECK THIS BOX IF<br>AMENDING FORM |                          |

**STATE PAC COMMITTEES: NOTE:** FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

COMMITTEE NAME (Must be same as on Statement of Organization)  
*Committee to Elect Laura Nash*

| DATE EXPENDED (MM/DD/YR)              | CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE         | PURPOSE (DESCRIBE TRANSACTION) | AMOUNT EXPENDED |
|---------------------------------------|--|--|--------------------------------|-----------------|
| <i>11/30/04</i>                       | ID#<br>CK#   | <i>UNION PLANTERS BANK<br/>100 E PARK AVE<br/>WATERLOO, IA 50703</i> | <i>DORMANT<br/>ACCT FEE</i>    | <i>\$ 4.76</i>  |
|                                       | ID#<br>CK#   |  |                                |                 |
| SUB-TOTAL                             |  |  |                                | <i>\$ 4.76</i>  |
| TOTAL (if last page of this schedule) |  |  |                                | <i>\$ 4.76</i>  |

**THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:**

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 68A.402(3)(I).)