

**DR-2 Disclosure Summary Page****DR-2**

<b>People's Party</b>		<b>Status:</b> Filed	
<b>Committee Type:</b> Local Ballot Issue		<b>Statutory Due Date</b>	1/19/2004
<b>County:</b> Black Hawk		<b>Adjusted Due Date</b>	
<b>District:</b> 0		<b>Filed Date</b>	11/19/2003 11:00:00 AM
<b>Committee Code:</b> 21201		<b>Postmark Date</b>	
<b>Political Party:</b> Other		<b>Amendment Date</b>	
<b>Report Date:</b> 2003	<b>Candidate Name:</b>		

**Treasurer**

<b>Last Name:</b> Fillmore	<b>First Name:</b> Susan	<b>MI:</b>
<b>Address:</b> 1225 Fran		
<b>City:</b> Evansdale	<b>State:</b> IA	<b>Zip Code:</b> 50707
<b>Phone:</b> 319-232-8370		
<b>E-Mail:</b>		

**Chairperson**

<b>Last Name:</b> Larson	<b>First Name:</b> Marlene	<b>MI:</b>
<b>Address:</b> 125 Trail Ave		
<b>City:</b> Evansdale	<b>State:</b> IA	<b>Zip Code:</b> 50707
<b>Phone:</b> 319-232-3040		
<b>E-Mail:</b>		

**Statement of Cash On Hand**

<b>Cash on Hand at Start of Period</b>	<b>\$0.00</b>
<b>Schedule A: Cash Contributions Total</b>	\$0.00
<b>Schedule F1: Loans Received Total</b>	\$0.00
<b>Schedule H2: Campaign Property Sales</b>	\$0.00
<b>Sub-Total</b>	<b>\$0.00</b>
<b>Schedule B: Expenditure Total</b>	\$0.00
<b>Schedule F2: Cash Loan Repayments</b>	\$0.00
<b>Cash on Hand at End of Period</b>	<b>\$0.00</b>

**Additional Assets and Liabilities**

<b>Loans in Place at Start of Period</b>	\$0.00
<b>Schedule D: Unpaid Bills</b>	\$0.00
<b>Schedule E: In-Kind Contributions</b>	\$0.00
<b>Schedule F2: Forgiven Loans</b>	\$0.00
<b>Schedule F2: Outstanding Loans</b>	\$0.00
<b>Schedule G: Consultant Breakdown</b>	No
<b>Schedule H1: Campaign Property Value</b>	\$0.00