

# DR-3: Notice of Dissolution

<b>Date Posted</b> 1/19/2015
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**DR-3**

ID:	<b>21629</b>
Name:	<b>Citizens for an Affordable Future</b>
Type:	<b>Local Ballot Issue</b>
Status:	<b>Filed</b>

Comm. #	21629
Filed	1/19/2015
Audited	_____
Certified	_____

Committee Name	<b>Citizens for an Affordable Future</b>
Address	<b>5240 Ranchero Rd</b>
City, State, Zip	<b>Cedar Falls, IA 50613</b>
Phone	<b>319-988-3105</b>

Effective Date of Dissolution..... **1/19/2015**

**Roseanne Rekers**

**1/19/2015**

Signature of Treasurer

Date Signed

**THIS BOX APPLIES TO CANDIDATE COMMITTEES ONLY:**

I, the candidate, certify that my candidate committee's cash balance is zero, all debts, obligations and loans have been paid or satisfied in accordance with law as shown on my committee's final report and all campaign property and leftover funds have been distributed in accordance with my committee's last filed Statement of Organization.

\_\_\_\_\_  
Signature of Candidate

\_\_\_\_\_  
Date Signed