

FORM DR-2: Disclosure Summary Page

Status: **Filed**
 ID #: **17967**

Statutory Due Date	05/19/2007
Adjusted Due Date	/ /
Received Date	01/18/2007
Postmark Date	/ /
Amended	/ /

Committee: **Palmer for Supervisor Committee**

Comm Type: **County Candidate - Supervisor**

Date Due: **05/19/2007**

Report Year: **2007**

Treasurer: **Brett A Bredman**

Primary Ph. (319)266-2762 Secondary Ph. (nul)Inu-null

Chair: **Michael R Burke**

Primary Ph. (319)234-7497 Secondary Ph. (nul)Inu-null

County: **Black Hawk**

Amended:

Statement of Cash on Hand

Cash on Hand at Start of Period	\$76.83
Schedule A: Cash contributions Total	\$0.00
Schedule F: Loans Received Total	\$0.00
Schedule H: Campaign Property Sales	\$0.00
SUB-TOTAL	\$76.83
Schedule B: Expenditure Total	\$0.00
Schedule F: Cash Loan Repayments	\$76.83
Cash on Hand At End of Period	0.00

Additional Assets and Liabilities

Loans in Place at Start of Period	\$590.00
Schedule D: UnPaid Bills	\$0.00
Schedule E: In-Kind Contributions	\$0.00
Schedule F: Forgiven Loans	\$513.17
Schedule F: Outstanding Loans	\$0.00
Schedule G: Consultant Breakdown?	No
Schedule H: Campaign Property Value	\$0.00

Beg.Dt : 01/01/2007 End.Dt : 05/14/2007 Filing Due Dt : 05/19/2007 Adj Due Dt :

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[Contribution](#) [Expenditure](#) [Debts In Kind](#) [Loans Received](#) [Loans Repaid](#) [Consultant](#) [Inventory](#) [Prop Sales](#)

File Status: **Filed** Last Changed: **2007-01-18 10:51:22.315** Changed by: **firecop1**

Search :

Show All transactions
 Show Only Amended

Outstanding loan balance from current filing period: **\$0.00**

Total Loans Repaid: **\$76.83** Total Loans Forgiven: **\$513.17**

This page allows you to add Loans Repaid

Date	Payee	Amount	Status	Select
01/18/2007	Palmer, Jeffery 528 Washington, Hudson, IA 50643 Relation : N/A	\$76.83	Original	<input type="checkbox"/>
01/18/2007	Palmer, Jeffery 528 Washington, Hudson, IA 50643 Relation : N/A	\$513.17	Original	<input type="checkbox"/>