

DISCLOSURE SUMMARY PAGE

COMMITTEE NAME (Must be same as on Statement of Organization) *The John Root For Mayor Team*

For Office Use Only: Comm. #, Indexed, Audited, Computer

IMPORTANT: Indicate type of committee you are reporting for: [X] (1) Statewide/Legislative Candidate (2) Statewide PAC (3) State Party (4) County/Local Candidate (5) County PAC (6) Ballot Issue/Franchise Committee (7) County/City Central Committee (8) Support Slate of Candidates

SIGNATURE OF TREASURER (or person filing this report) *see attached statement* TELEPHONE *(319) 237-225* DATE SIGNED

Penalties Due For Late Filed Reports Range from \$10 to \$400

SEE INSTRUCTIONS ON BACK AND COMPLETE THE FOLLOWING SENTENCE:

I AM FILING A *December 1, 2003* REPORT FOR AN/A (1) ELECTION / (2) NON-ELECTION YEAR. (report date) Indicate one [X]

CHECK IF AMENDMENT TO REPORT DATED *DEC 1 2003*

Check if this is final (termination) report and attach Notice of Dissolution Form DR-3. (You must continue to file reports until a Notice of Dissolution is filed.)

Local Committees, enter Date of Election *11-4-03* County & Local Committees, enter County in which Election is held *Black Hawk*

STATEMENT OF CASH ON HAND

CASH ON HAND at the beginning of the reporting period. (This is the total of all monies held by the committee. This amount MUST be the same as the cash on hand at the end of the last reporting period, or must be zero if this is first report filed.) \$ *38.37*

UNPAID BILLS (From Schedule D - Attach Schedule D) \$ *NONE* IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E) \$ *NONE* OUTSTANDING LOANS (From Schedule F - Attach Schedule F) \$ *NONE* CANDIDATE COMMITTEES ONLY: ... CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H) \$ *NONE*