

DISCLOSURE SUMMARY PAGE

Reset Form

Black Hawk

FORM DR-2 (Rev. 07/2004)	DISCLOSURE REPORT
For Office Use Only	
Comm. #	_____
Logged In	_____
Scanned	_____
Computer	_____
Audited	_____

COMMITTEE NAME (Must be same as on Statement of Organization)

ELECT HARI SHANKAR

IMPORTANT: Indicate by # type of committee you are reporting for: (1) Statewide/Legislative/Judge Standing for Retention Candidate (2) State PAC (3) State Party (4) County Central Committee (5) County Candidate (6) City Candidate (7) School Board or Other Political Subdivision Candidate (8) County PAC (9) City PAC (10) School Board or Other Political Subdivision PAC (11) Local Ballot Issue

CANDIDATE COMMITTEES ONLY:

Candidate Name HARI SHANKAR Political Party (if applicable) _____

Office Sought CITY COUNCIL District (if Senate or House) _____

JAN 19 2006
PM 1:17.06

Late reports are subject to possible civil and criminal penalties.

Hari Shankar 319-268-9989 1/17/06

SIGNATURE OF PERSON FILING REPORT TELEPHONE DATE SIGNED

I AM FILING A Jan 19th, 2006 REPORT FOR (1) ELECTION / (2) NON-ELECTION YEAR.
(report date) Indicate by # 1

CHECK IF AMENDMENT TO REPORT DATED _____

Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.
(You must continue to file reports until a DR-3 is filed.)

Local Committees, enter Date of Election	<u>Nov 8, 2005</u>
County & Local Committees, enter County in which Election is held	<u>BLACK HAWK</u>

STATEMENT OF CASH ON HAND

CASH ON HAND at the beginning of the reporting period. (Total of all funds held by the committee. This amount **MUST** be the same as the cash on hand at the end of the last reporting period or must be zero if this is first report filed.) \$ 0.00

ADD TOTAL MONEY TAKEN IN THIS PERIOD

Schedule A: Cash Contributions total (Attach Schedule A) (*also see in-kind below) 0.00

Schedule F: Loans Received total (Attach Schedule F) 0.00

Schedule H: Total Sales of Campaign Property (Attach Schedule H) 0.00

(Schedule H applies to Candidates' Committees Only)

SUB-TOTAL \$ _____

SUBTRACT TOTAL MONEY SPENT THIS PERIOD

Schedule B: Expenditures total (Attach Schedule B) (**also see debts and loans below) _____

Schedule F: Loan Repayments total (Attach Schedule F) _____

CASH ON HAND at the end of this reporting period (if final report balance must be zero) (Attach DR-3) \$ _____

**PAID BILLS (From Schedule D - Attach Schedule D) \$ 903.00

*IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E) \$ 1635.85

**OUTSTANDING LOANS (From Schedule F - Attach Schedule F) \$ 0.00

CONSULTANT BREAKDOWN (Schedule G Attached?) YES NO

CANDIDATE COMMITTEES ONLY:

VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H) \$ 0.00

STATE COMMITTEES: Submit a reconciled campaign account bank statement in January of each year.

FOR INSTRUCTIONS, SEE BACK OF FORM

COMMITTEE NAME (Must be same as on Statement of Organization)

Reset Form

SCHEDULE E (Rev. 06/97)	IN-KIND CONTRIBUTIONS
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

DATE RECEIVED (MM/DD/YR)	NAME AND ADDRESS OF CONTRIBUTOR	RELATIONSHIP TO CANDIDATE * (if applicable)	DESCRIPTION OF IN KIND CONTRIBUTION	ESTIMATED FAIR MARKET VALUE	✓ IF FOR FUND-RAISER CONTRIBUTION
9/21/05	HARI SHANKAR	SELF	Voters List	\$ 10.00	<input type="checkbox"/>
9/28/05	" "	SELF	CITY MAP	3.60	<input type="checkbox"/>
10/7/05	" "	SELF	XEROX & FAX.	4.25	<input type="checkbox"/>
11/2/05	" "	SELF	AD IN WATERLOO COURIER	501.00	<input type="checkbox"/>
11/4/05	" "	SELF	AD IN CEDAR FALLS TIMES	160.00	<input type="checkbox"/>
12/6/05	" "	SELF	TELEPHONE CALLS TO VOTERS	25.00	<input type="checkbox"/>
12/8/05	" "	SELF	TELEPHONE CALLS TO VOTERS	25.00	<input type="checkbox"/>
12/28/05	" "	SELF	CAMPAIGN FLYERS	296.00	<input type="checkbox"/>
12/28/05	" "	SELF	YARD SIGNS	607.00	<input type="checkbox"/>
10/27/05	" "	SELF	NEWS PAPERS	4.00	<input type="checkbox"/>
SUB-TOTAL				\$	
TOTAL (if last page of this schedule)				\$	1635.85

*Disclosure law requires candidates to disclose the relationship of any relative making an in kind contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). (See Page 2 of forms packet.) If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.