

FOR INSTRUCTIONS, SEE BACK OF FORM

DISCLOSURE SUMMARY PAGE

Reset Form

FORM DR-2 (Rev. 07/2004)	DISCLOSURE REPORT
For Office Use Only	
Comm. #	_____
Logged In	_____
Scanned	_____
Computer	_____
Audited	_____

COMMITTEE NAME (Must be same as on Statement of Organization)  
**ELECT HARI SHANKAR**

IMPORTANT: Indicate by # type of committee you are reporting for: **6**  
 (1) Statewide/Legislative/Judge Standing for Retention Candidate (2) State PAC (3) State Party  
 (4) County Central Committee (5) County Candidate (6) City Candidate (7) School Board or Other Political  
 Subdivision Candidate (8) County PAC (9) City PAC (10) School Board or Other Political Subdivision PAC (11) Local Ballot Issue

CANDIDATE COMMITTEES ONLY:

Candidate Name **HARI SHANKAR** Political Party (if applicable) \_\_\_\_\_

Office Sought **CITY COUNCIL** District (if Senate or House) \_\_\_\_\_

NOV 5 2005

Late reports are subject to possible civil and criminal penalties.

*Hari Shankar* 319-268-9989 11/5/05  
 SIGNATURE OF PERSON FILING REPORT TELEPHONE DATE SIGNED

I AM FILING A NOV 5, 2005 REPORT FOR (1) ELECTION / (2) NON-ELECTION YEAR.  
 (report date) Indicate by # **1**

CHECK IF AMENDMENT TO REPORT DATED \_\_\_\_\_

Check if this is final (termination) report and attach Notice of Dissolution Form DR-3. (You must continue to file reports until a DR-3 is filed.)

Local Committees, enter Date of Election  
**NOV 8, 2005**  
 County & Local Committees, enter County in which Election is held  
**BLACK HAWK**

STATEMENT OF CASH ON HAND

CASH ON HAND at the beginning of the reporting period. (Total of all funds held by the committee. This amount MUST be the same as the cash on hand at the end of the last reporting period or must be zero if this is first report filed.) ..... \$ 0.00

ADD TOTAL MONEY TAKEN IN THIS PERIOD

Schedule A: Cash Contributions total (Attach Schedule A) (\*\*also see in-kind below) ..... 0.00

Schedule F: Loans Received total (Attach Schedule F) ..... 0.00

Schedule H: Total Sales of Campaign Property (Attach Schedule H) ..... 0.00

(Schedule H applies to Candidates' Committees Only)

SUB-TOTAL ..... \$ 0.00

SUBTRACT TOTAL MONEY SPENT THIS PERIOD

Schedule B: Expenditures total (Attach Schedule B) (\*\*also see debits and loans below) ..... \_\_\_\_\_

Schedule F: Loan Repayments total (Attach Schedule F) ..... \_\_\_\_\_

CASH ON HAND at the end of this reporting period (if final report balance must be zero) (Attach DR-3) ..... \$ \_\_\_\_\_

\*\*UNPAID BILLS (From Schedule D - Attach Schedule D) ..... \$ 1133.50

\*IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E) ..... \$ 874.85

\*\*OUTSTANDING LOANS (From Schedule F - Attach Schedule F) ..... \$ 0.00

CONSULTANT BREAKDOWN (Schedule G Attached?) ..... YES  NO

CANDIDATE COMMITTEES ONLY:  
 VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H) *J. Shankar* \$ 0.00

STATE COMMITTEES: Submit a reconciled campaign account bank statement in January of each year.



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ELECT HARI SHANKAR

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SCHEDULE <b>E</b> (Rev. 06/97)	IN-KIND CONTRIBUTIONS
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

DATE RECEIVED (MM/DD/YY)	NAME AND ADDRESS OF CONTRIBUTOR	RELATIONSHIP TO CANDIDATE * (if applicable)	DESCRIPTION OF IN KIND CONTRIBUTION	ESTIMATED FAIR MARKET VALUE	✓ IF FOR FUND-RAISER CONTRIBUTION
9/21/05	HARI SHANKAR	SELF	VOTERS LIST WARD # 3	\$ 16.00	<input type="checkbox"/>
9/28/05	HARI SHANKAR	SELF	CITY MAP WARD MAP	3.60	<input type="checkbox"/>
10/07/05	HARI SHANKAR	SELF	XEROX COPY CAMPAIGN	.25	<input type="checkbox"/>
10/2/05	HARI SHANKAR	SELF	AD IN WATERLOO COURIER PAPER	501.00	<input type="checkbox"/>
11/4/05	HARI SHANKAR	SELF	CAMPAIGN AD CEDAR FALLS	160.00	<input type="checkbox"/>
			TIMES NEWS PAPER		<input type="checkbox"/>
					<input type="checkbox"/>
					<input type="checkbox"/>
					<input type="checkbox"/>
					<input type="checkbox"/>

SUB-TOTAL \$ 674.85

TOTAL (if last page of this schedule) \$ 674.85

\*Disclosure law requires candidates to disclose the relationship of any relative making an in kind contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). (See Page 2 of forms packet.) If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.