

# DISCLOSURE SUMMARY PAGE

FORM <b>DR-2</b> (Rev. 02/96)	DISCLOSURE REPORT
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**COMMITTEE NAME** (Must be same as on Statement of Organization)  
Rooff For Mayor

**IMPORTANT:** Indicate type of committee you are reporting for:  (1) Statewide/Legislative Candidate (2) Statewide PAC (3) State Party (4) County/Local Candidate (5) County PAC (6) Ballot Issue/Franchise Committee (7) County/City Central Committee (8) Support Slate of Candidates

**For Office Use Only**

Comm. # 13659

Indexed sk

Audited \_\_\_\_\_

Computer db

see attached statement (319) 233-5225  
SIGNATURE OF TREASURER (or person filing this report) TELEPHONE DATE SIGNED 5-15-03

## Penalties Due For Late Filed Reports Range from \$10 to \$400

### SEE INSTRUCTIONS ON BACK AND COMPLETE THE FOLLOWING SENTENCE:

I AM FILING A 5-19-03 REPORT FOR AN/A (1) ELECTION /(2) NON-ELECTION YEAR.  
(report date) Indicate one

CHECK IF AMENDMENT TO REPORT DATED MAY 16 2003

Check if this is final (termination) report and Attach Notice of Dissolution Form DR-3.  
(You must continue to file reports until a Notice of Dissolution is filed.)

Local Committees, enter Date of Election  
11-4-03

County & Local Committees, enter County in which Election is held  
Black Hawk

## STATEMENT OF CASH ON HAND

CASH ON HAND at the beginning of the reporting period. (This is the total of all monies held by the committee. This amount **MUST** be the same as the cash on hand at the end of the last reporting period, or must be zero if this is first report filed.) .....\$ 0

### ADD TOTAL MONEY TAKEN IN THIS PERIOD

Schedule A: Cash Contributions total (Attach Schedule A) .....

Schedule C: Fund-raising Events total (Attach Schedule C).....

Schedule F: Loans Received total (Attach Schedule F).....

Schedule H: Total Sales of Campaign Property (Attach Schedule H) .....

(Schedule H applies to Candidates' Committees Only)

SUB-TOTAL .....\$ 0

### SUBTRACT TOTAL MONEY SPENT THIS PERIOD

Schedule B: Expenditures total (Attach Schedule B).....

Schedule F: Loan Repayments total (Attach Schedule F).....

CASH ON HAND at the end of this reporting period (if final report, balance must be zero) (Attach DR-3).....\$ 0

UNPAID BILLS (From Schedule D - Attach Schedule D) .....\$ NONE

IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E).....\$ NONE

OUTSTANDING LOANS (From Schedule F - Attach Schedule F) .....\$ NONE

### CANDIDATE COMMITTEES ONLY:

.....\$ YES  NO

.....\$ NONE