

# DISCLOSURE SUMMARY PAGE

FORM DR-2 *Black Hawk*  
DISCLOSURE REPORT  
(Rev. 02/96)

COMMITTEE NAME (Must be same as on Statement of Organization)  
*Pool for Mayor*

IMPORTANT: Indicate type of committee you are reporting for:  (1) Statewide/Legislative Candidate (2) Statewide PAC (3) State Party (4) County/Local Candidate (5) County PAC (6) Ballot Issue/Franchise Committee (7) County/City Central Committee (8) Support State of Candidates

For Office Use Only  
Comm. # *13059*  
Indexed   
Audited \_\_\_\_\_  
Computer \_\_\_\_\_

*see attached statement* (319) 238-5225 *1-14-03*  
SIGNATURE OF TREASURER (or person filing this report) TELEPHONE DATE SIGNED

Penalties Due For Late Filed Reports Range from \$10 to \$400

JAN 15 2003

### SEE INSTRUCTIONS ON BACK AND COMPLETE THE FOLLOWING SENTENCE:

I AM FILING A *1-19-03* REPORT FOR AN/A (1) ELECTION / (2) NON-ELECTION YEAR.  
(report date) Indicate one

CHECK IF AMENDMENT TO REPORT DATED \_\_\_\_\_

Local Committees, enter Date of Election  
*1-6-01*

County & Local Committees, enter County in which Election is held  
*Black Hawk*

Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.  
(You must continue to file reports until a Notice of Dissolution is filed.)

### STATEMENT OF CASH ON HAND

CASH ON HAND at the beginning of the reporting period. (This is the total of all monies held by the committee. This amount <b>MUST</b> be the same as the cash on hand at the end of the last reporting period, or must be zero if this is first report filed.)	\$	<i>- 0 -</i>
<b>ADD TOTAL MONEY TAKEN IN THIS PERIOD</b>		
Schedule A: Cash Contributions total (Attach Schedule A)	_____	_____
Schedule C: Fund-raising Events total (Attach Schedule C)	_____	_____
Schedule F: Loans Received total (Attach Schedule F)	_____	_____
Schedule H: Total Sales of Campaign Property (Attach Schedule H)	_____	_____
(Schedule H applies to Candidates' Committees Only)		
	SUB-TOTAL .....	\$ <i>- 0 -</i>
<b>SUBTRACT TOTAL MONEY SPENT THIS PERIOD</b>		
Schedule B: Expenditures total (Attach Schedule B)	_____	_____
Schedule F: Loan Repayments total (Attach Schedule F)	_____	_____
CASH ON HAND at the end of this reporting period (if final report, balance must be zero) (Attach DR-3)	\$	<i>- 0 -</i>
UNPAID BILLS (From Schedule D - Attach Schedule D)	\$	<i>NONE</i>
IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E)	\$	<i>NONE</i>
OUTSTANDING LOANS (From Schedule F - Attach Schedule F)	\$	<i>NONE</i>
<b>CANDIDATE COMMITTEES ONLY:</b>		
IMMEDIATE BREAKDOWN (Schedule G Attached?)		YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>
CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H)	\$	<i>NONE</i>

*Committee has no bank account*