

FOR INSTRUCTIONS, SEE BACK OF FORM

DISCLOSURE SUMMARY PAGE

Black Hawk

FORM <b>DR-2</b> (Rev. 07/2003)	DISCLOSURE REPORT
For Office Use Only	
Comm. #	13334
Logged In	sb
Scanned	
Computer	sb
Audited	

COMMITTEE NAME (Must be same as on Statement of Organization)

Miller for Mayor

IMPORTANT: Indicate type of committee you are reporting for: 4

(1) Statewide/Legislative Candidate (2) Statewide PAC (3) State Party (4) County/Local Candidate (5) County PAC (6) Ballot Issue/Franchise Committee (7) County/City Central Committee

CANDIDATE COMMITTEES ONLY:

Candidate Name: Doug Miller Political Party: \_\_\_\_\_  
 Office Sought: Mayor District (if Senate or House): W'let  
 MAY 12 2004

SIGNATURE OF TREASURER (or person filing this report)

TELEPHONE

DATE SIGNED

Late filed reports are subject to possible civil and criminal penalties.

SEE INSTRUCTIONS ON BACK AND COMPLETE THE FOLLOWING SENTENCE:

I AM FILING A \_\_\_\_\_ REPORT FOR AN/A (1) ELECTION / (2) NON-ELECTION YEAR.  
(report date) Indicate one

CHECK IF AMENDMENT TO REPORT DATED 10/30/03

Check if this is final (termination) report and attach Notice of Dissolution Form DR-3. (You must continue to file reports until a Notice of Dissolution is filed.)

Local Committees, enter Date of Election Nov. 03
County & Local Committees, enter County in which Election is held

STATEMENT OF CASH ON HAND

CASH ON HAND at the beginning of the reporting period. (This is the total of all monies held by the committee. This amount <b>MUST</b> be the same as the cash on hand at the end of the last reporting period, or must be zero if this is first report filed.)	\$	22462
<b>ADD TOTAL MONEY TAKEN IN THIS PERIOD</b>		
Schedule A: Cash Contributions total (Attach Schedule A) (*also see in kind below)		22,990 <sup>00</sup>
Schedule F: Loans Received total (Attach Schedule F)		2,500 <sup>00</sup>
Schedule H: Total Sales of Campaign Property (Attach Schedule H)		
(Schedule H applies to Candidates' Committees Only)		
<b>SUB-TOTAL</b>	\$	25,714 <sup>62</sup>
<b>SUBTRACT TOTAL MONEY SPENT THIS PERIOD</b>		
Schedule B: Expenditures total (Attach Schedule B) (**also see debts and loans below)		22,794 <sup>02</sup>
Schedule F: Loan Repayments total (Attach Schedule F)		
CASH ON HAND at the end of this reporting period (if final report, balance must be zero) (Attach DR-3)	\$	2,920 <sup>60</sup>
<b>UNPAID BILLS</b> (From Schedule D - Attach Schedule D)	\$	2087 <sup>01</sup>
<b>IN KIND CONTRIBUTIONS</b> (From Schedule E - Attach Schedule E)	\$	
<b>OUTSTANDING LOANS</b> (From Schedule F - Attach Schedule F)	\$	19,978 <sup>12</sup>
<b>CANDIDATE COMMITTEES ONLY:</b>		
CONSULTANT BREAKDOWN (Schedule G Attached?)		<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H)	\$	

For Instructions, See Back of Form

**CONTRIBUTIONS – MONEY TAKEN IN**

(Including candidate's personal funds)

SCHEDULE <b>A</b> (Rev. 06/97)	MONETARY RECEIPTS
<input checked="" type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

COMMITTEE NAME (Must be same as on Statement of Organization)

*Miller for Mayor*

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

CAUTION: Section 68B.32A(6), Iowa Code, prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

DATE RECEIVED (MM/DD/YR)	PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS OF CONTRIBUTOR	RELATIONSHIP TO CANDIDATE* (if applicable)	AMOUNT RECEIVED	IF FOR FUND-RAISER INCOME
10/9/03	ID# CK#	<i>Forest Dillavon 1725 Huntington Rd Wilcox IA 50701</i>		\$ 50 -	
10/9/03	ID# CK#	<i>John Haggard Tasup, IA 50701</i>		100 -	
<del>10/11/03</del>	ID# CK#				
10/16/03	ID# CK#	<i>Denise Kramer 625 Cornwall Wilcox IA 50702</i>		25 -	
10/13/03	ID# CK#	<i>Jim Lind 230 E. Highway Wilcox, IA 50702</i>		500 -	
10/17/03	ID# CK#	<i>Wayne Hoopnagle 205 Orange Rd Wilcox, IA 50701</i>		25 -	
10/17/03	ID# CK#	<i>Mark Kriizek 619 Hammond Wilcox, IA 50702</i>		50 -	
10/15/03	ID# CK#	<i>Robert Hammond 301 Hartman Wilcox, IA 50701</i>		20 -	
10/17/03	ID# CK#	<i>Andrew + Curtis Sm. Jr 117 Elston Wilcox, IA 50701</i>		25 -	
10/17/03	ID# CK#	<i>Mary Kidwell 504 Rich 1 Wilcox, IA 50703</i>		10 -	
SUB-TOTAL				\$ 805 -	
TOTAL (if last page of this schedule)				\$	

\* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage) (See Page 2 of forms packet.). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.



**SCHEDULE F**  
(Rev. 08/98)

LOANS RECEIVED & REPAYD

CHECK THIS BOX IF AMENDING FORM

COMMITTEE NAME (Must be same as on Statement of Organization)

*M. Miller for Mayor*

NOTE: This schedule reports money loaned to the committee which is deposited in the committee account.

TOTAL UNPAID LOANS FROM [PART I] REPORTING PERIOD \$ 17,478.12

PART I - MONETARY LOANS RECEIVED THIS REPORTING PERIOD

(Original source of loan, such as a bank, must be shown if a third party is involved. Exclude loans from candidate's personal funds.)

TOTAL (PART I) \$ 2,500

DATE RECEIVED (MM/DD/YY)	NAME AND ADDRESS OF LENDER (Include Endorser's Name, if Applicable)	RELATIONSHIP TO CANDIDATE (if Applicable)	AMOUNT OF LOAN
10/30/03	Boony M. Miller 6415 165m hill W/lot 1A 50701	same	2,500

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PART II - MONETARY LOAN REPAYMENTS MADE THIS REPORTING PERIOD

(Loans forgiven must be reported on Schedule E -- In-kind Contributions.)

TOTAL CASH REPAYMENTS (PART II)

From Schedule E - TOTAL LOANS FORGIVEN

TOTAL OUTSTANDING LOANS END OF REPORT PERIOD

DATE PAID (MM/DD/YY)	NAME AND ADDRESS OF LENDER (Include Endorser's Name, if Applicable)	RELATIONSHIP TO CANDIDATE (if Applicable)	AMOUNT REPAYD

\$ 17,478.12

**THIS FORM IS USED BY CANDIDATES' COMMITTEES ONLY**

SCHEDULE <b>G</b> (Rev. 02/96)	BREAKDOWN OF MONETARY EXPENDITURES BY CONSULTANT
<input checked="" type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

COMMITTEE NAME (Must be same as on Statement of Organization)  
*Miller for Mayor*

**PART I - NAME AND ADDRESS OF CONSULTANT**

Name of Consultant <i>Ad-Fax</i>		
Mailing Address <i>P.O. Box 561</i>		
City <i>W'Loe IA</i>	State <i>IA</i>	Zip Code <i>50704</i>

CONTRACT PERIOD (MM/DD/YR)	TOTAL ANTICIPATED COMPENSATION FOR PERFORMANCE
From <i>Day to day</i> To _____	\$ _____

**PART II - ITEMIZED BREAKDOWN OF UNREIMBURSED EXPENSES PAID BY CONSULTANT TO OTHERS IN PERFORMING SERVICES OF CONTRACT** (These expenses should NOT be reported on Schedule B, as they are direct payment from the consultant.)

DATE EXPENDED (MM/DD/YR)	NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE	PURPOSE	AMOUNT EXPENDED
10/15/03 - 10/29/03	KWWH - W'Loe IA	TV ads	\$ 9439 <sup>25</sup>
10/15/03 - 10/29/03	ONMEDIA - W'Loe	TV ads	3044 <sup>28</sup>
10/15/03 - 10/29/03	KOKZ - W'Loe	Radio Ads	1445 <sup>07</sup>
10/15/03 - 10/29/03	KWLO - W'Loe	Radio Ads	1080 <sup>86</sup>
10/15/03 - 10/29/03	KXEL - W'Loe	Radio ads	924 <sup>80</sup>

**ESTIMATES OF PERFORMANCE**

*Consultant places the buys - he receives a 15% commission on the media buys.*

*As of 10/10/03, consultant has been paid to cover buys in the amount of \$22,500<sup>00</sup> - as payment on account.*

SUB-TOTAL	\$ 15,934 <sup>19</sup>
TOTAL (if last page of this schedule)	\$ _____

*This is for consulting work performed in 2003, during this reporting period.*