

# DISCLOSURE SUMMARY PAGE

FORM <b>DR-2</b> (Rev. 02/96)	DISCLOSURE REPORT
For Office Use Only	
Comm. #	<u>13057</u>
Indexed	<u>Y</u>
Audited	_____
Computer	<u>db</u>

COMMITTEE NAME (Must be same as on Statement of Organization)  
Scott Jordan Council Person - 2nd Ward

IMPORTANT: Indicate type of committee you are reporting for:  (1) Statewide/Legislative Candidate (2) Statewide PAC (3) State Party (4) County/Local Candidate (5) County PAC (6) Ballot Issue/Franchise Committee (7) County/City Central Committee (8) Support State of Candidates

see attached statement (signature)      (219) 238-5225 (telephone)      5-15-03 (date signed)

SIGNATURE OF TREASURER (or person filing this report)      TELEPHONE      DATE SIGNED

## Penalties Due For Late Filed Reports Range from \$10 to \$400

### SEE INSTRUCTIONS ON BACK AND COMPLETE THE FOLLOWING SENTENCE:

I AM FILING A 5-19-03 REPORT FOR AN/A (1) ELECTION / (2) NON-ELECTION YEAR.  
(report date)      Indicate one

CHECK IF AMENDMENT TO REPORT DATED MAY 16 2003

Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.  
(You must continue to file reports until a Notice of Dissolution is filed.)

Local Committees, enter Date of Election: 11-4-03

County & Local Committees, enter County in which Election is held: Black Hawk

## STATEMENT OF CASH ON HAND

CASH ON HAND at the beginning of the reporting period. (This is the total of all monies held by the committee. This amount **MUST** be the same as the cash on hand at the end of the last reporting period, or must be zero if this is first report filed.) ..... \$ - 0 -

**ADD TOTAL MONEY TAKEN IN THIS PERIOD**

Schedule A: Cash Contributions total (Attach Schedule A) .....

Schedule C: Fund-raising Events total (Attach Schedule C) .....

Schedule F: Loans Received total (Attach Schedule F) .....

Schedule H: Total Sales of Campaign Property (Attach Schedule H) .....

(Schedule H applies to Candidates' Committees Only)

SUB-TOTAL ..... \$ - 0 -

**SUBTRACT TOTAL MONEY SPENT THIS PERIOD**

Schedule B: Expenditures total (Attach Schedule B) .....

Schedule F: Loan Repayments total (Attach Schedule F) .....

CASH ON HAND at the end of this reporting period (if final report, balance must be zero) (Attach DR-3) ..... \$ - 0 -

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UNPAID BILLS (From Schedule D - Attach Schedule D) ..... \$ NONE

IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E) ..... \$ NONE

OUTSTANDING LOANS (From Schedule F - Attach Schedule F) ..... \$ NONE

**CANDIDATE COMMITTEES ONLY:**

..... TANT BREAKDOWN (Schedule G Attached?) ..... YES  NO

..... CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H) ..... \$ NONE