FOR INSTRUCTIONS, SEE BACK OF FORM

DISCLOSURE SUMMARY PAGE

FORM DR-2 (Rev. 02/96)	DISCLOSURE REPORT

For Office Use Only
Comm. # 13054
Indexed ✓
Audited
Computer ✓

COMMITTEE NAME *(Must be same as on Statement of Organization)*
Harold Fatty Council / Person at Large

IMPORTANT: Indicate type of committee you are reporting for: ☑

(1)Statewide/Legislative Candidate (2)Statewide PAC (3)State Party (4)County/Local Candidate
(5)County PAC (6)Ballot Issue/Franchise Committee (7)County/City Central Committee
(8)Support Slate of Candidates

see attached statement | (319)233-5225 | 5-15-03

SIGNATURE OF TREASURER (or person filing this report) **TELEPHONE** **DATE SIGNED**

Penalties Due For Late Filed Reports Range from $10 to $400

SEE INSTRUCTIONS ON BACK AND COMPLETE THE FOLLOWING SENTENCE:

I AM FILING A 5-19-03 (report date) REPORT FOR AN/A (1) ELECTION /(2)NON-ELECTION YEAR. Indicate one ☑

☐ CHECK IF AMENDMENT TO REPORT DATED _____

☐ Check if this is final (termination) report and attach Notice of Dissolution Form DR-3. (You must continue to file reports until a Notice of Dissolution is filed.)

RECEIVED DISCLOSURE BOARD MAY 16 2003 FILED

Local Committees, enter Date of Election
11-4-03

County & Local Committees, enter County in which Election is held
Black Hawk

STATEMENT OF CASH ON HAND

CASH ON HAND at the beginning of the reporting period. (This is the total of all monies held by the committee. This amount **MUST** be the same as the cash on hand at the end of the last reporting period, or must be zero if this is first report filed.) ..... $ -0-

ADD TOTAL MONEY TAKEN IN THIS PERIOD

Schedule A: Cash Contributions total (Attach Schedule A) .....

Schedule C: Fund-raising Events total (Attach Schedule C) .....

Schedule F: Loans Received total (Attach Schedule F) .....

Schedule H: Total Sales of Campaign Property (Attach Schedule H) .....

(Schedule H applies to Candidates' Committees Only)

SUB-TOTAL ..... $ -0-

SUBTRACT TOTAL MONEY SPENT THIS PERIOD

Schedule B: Expenditures total (Attach Schedule B) .....

Schedule F: Loan Repayments total (Attach Schedule F) .....

CASH ON HAND at the end of this reporting period (if final report, balance must be zero) (Attach DR-3) ..... $ -0-

UNPAID BILLS (From Schedule D - Attach Schedule D) ..... $ NONE

IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E) ..... $ NONE

OUTSTANDING LOANS (From Schedule F - Attach Schedule F) ..... $ NONE

[redacted]ANDIDATE COMMITTEES ONLY:

[redacted]LTANT BREAKDOWN (Schedule G Attached?) ____ YES ✓ NO

[redacted]AMPAIGN PROPERTY (From Schedule H - Attach Schedule H) $ NONE