

Benton

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FOR INSTRUCTIONS, SEE BACK OF FORM

DISCLOSURE SUMMARY PAGE

Revised Form

FORM DR-2 (Rev. 07/2003)	DISCLOSURE REPORT
For Office Use Only	
Comm. #	<i>11122</i>
Logged In	<i>pb</i>
Scanned	<i>9.5.03</i>
Computer	<i>pb</i>
Audited	<i>pb</i>

COMMITTEE NAME (Must be same as on Statement of Organization)
Newton for Kirkwood Committee

IMPORTANT: Indicate type of committee you are reporting for: (1) Statewide Legislative Candidate (2) Statewide PAC (3) State Party (4) County/Local Candidate (5) County PAC (6) Ballot Issue/Franchise Committee (7) County/City Central Committee (8) Support State of Candidates

CANDIDATE COMMITTEES ONLY:
Candidate Name: *Wayne & Newton* Political Party: *N/A*
Office Sought: *Trustee District 01 Kirkwood, IL* District (if Senate or House):

SEP - 4 2003

Wayne & Newton SIGNATURE OF TREASURER (or person filing this report) *319 454 6111* TELEPHONE *9/4/03* DATE SIGNED

Late filed reports are subject to possible civil and criminal penalties.

SEE INSTRUCTIONS ON BACK AND COMPLETE THE FOLLOWING SENTENCE:

I AM FILING A *Sept 4* REPORT FOR AN/A (1) ELECTION / (2) NON-ELECTION YEAR.
(Report date)

Indicate one

CHECK IF AMENDMENT TO REPORT DATED _____

Check if this is final (termination) report and attach Notice of Dissolution Form DR-3. (You must continue to file reports until a Notice of Dissolution is filed.)

Local Committees, enter Date of Election
County & Local Committees, enter County in which Election is held

STATEMENT OF CASH ON HAND

CASH ON HAND at the beginning of the reporting period. (This is the total of all monies held by the committee. This amount **MUST** be the same as the cash on hand at the end of the last reporting period, or must be zero if this is first report filed.) \$ *0*

ADD TOTAL MONEY TAKEN IN THIS PERIOD

Schedule A: Cash Contributions total (Attach Schedule A) (**also see in-kind below) *1225*

Schedule F: Loans Received total (Attach Schedule F) *1225*

Schedule H: Total Sales of Campaign Property (Attach Schedule H) *0*

(Schedule H applies to Candidates' Committees Only)

SUB-TOTAL \$ *1225*

SUBTRACT TOTAL MONEY SPENT THIS PERIOD

Schedule B: Expenditures total (Attach Schedule B) (**also see debts and loans below).... *1074.98*

Schedule F: Loan Repayments total (Attach Schedule F)..... *0*

CASH ON HAND at the end of this reporting period (if final report, balance must be zero) (Attach DR-3)..... \$ *150.02*

**UNPAID BILLS (From Schedule D - Attach Schedule D)..... \$ *0*

**IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E)..... \$ *0*

**OUTSTANDING LOANS (From Schedule F - Attach Schedule F)..... \$ *S/B 1,225.00*

CANDIDATE COMMITTEES ONLY:

CONSULTANT BREAKDOWN (Schedule G Attached?) YES NO

VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H) \$ _____

FOR INSTRUCTIONS, SEE BACK OF FORM

Reset Form

EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT

SCHEDULE B (Rev. 07/03)	MONETARY EXPENDITURES
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD

COMMITTEE NAME (Must be same as on Statement of Organization)

DATE EXPENDED (MM/DD/YR)	CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE	PURPOSE (DESCRIBE TRANSACTION)	AMOUNT EXPENDED
8/20/03	ID# CK# #1	State Register	Voter list	\$ 81.61
8/25/03	ID# CK# #2	Daily Prints	hand out Material	442.89
8/29/03	ID# CK# #3	Postmaster	Postage	481.00
4/3/03	ID# CK# 4	South Benton Cable	TU Spots	25.00
4/3/03	ID# CK# #5	Postmaster	Postage	44.40
	ID# CK#			
	ID# CK#			
	ID# CK#			
SUB-TOTAL				\$
TOTAL (If last page of this schedule)				\$ 1074.98

THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 68A.8(3)(I).)

FOR INSTRUCTIONS, SEE BACK OF FORM

COMMITTEE NAME (Must be same as on Statement of Organization)
 Newton for Kirkwood Committee

Reset Form

SCHEDULE E F (Rev. 06/97)	IN KIND CONTRIBUTIONS
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

DATE RECEIVED (MM/DD/YR)	NAME AND ADDRESS OF CONTRIBUTOR	RELATIONSHIP TO CANDIDATE * (if applicable)	DESCRIPTION OF IN KIND CONTRIBUTION	ESTIMATED FAIR MARKET VALUE	✓ IF FOR FUND-RAISER CONTRIBUTION
8/20/03	Wayne Newton	self	CASH	\$ 725 ⁰⁰	<input type="checkbox"/>
8/29/03	" "	"	CASH	\$ 500	<input type="checkbox"/>
					<input type="checkbox"/>
					<input type="checkbox"/>
	Wayne Newton				<input type="checkbox"/>
	Substitute for				<input type="checkbox"/>
	Schedule F.				<input type="checkbox"/>
	Walter				<input type="checkbox"/>
	Spivey				<input type="checkbox"/>
					<input type="checkbox"/>
					<input type="checkbox"/>

SUB-TOTAL \$

TOTAL (if last page of this schedule) \$ 1,225⁰⁰

*Disclosure law requires candidates to disclose the relationship of any relative making an In kind contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). (See Page 2 of forms packet.) If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.