

FOR INSTRUCTIONS, SEE BACK OF FORM y-

-IQZF

DISCLOSURE SUMMARY PAGE

FORM DR-2 (Rev. 01198)	DISCLOSURE REPORT
For QM** use <u>Only 72 / 0 & 3</u>	
Comm. 0 Indexed	
Audited	
Computer	

COMMITTEE NAME (Must be same as on Statement of Organization)
WV-PSIC. M o Jt*&, "10r u)C.rd C~ r

IMPORTANT: Indicate type of contribution you are reporting for.
 (1) Statewide Legislative Candidate (2) Statewide PAC (3) State Party (a) County/Local Candidate
 (5) County PAC (6) Beret Issue/Franchise Committee (7) County/City Central Committee
 (3) Support of Candidates

10-1-03

Lauri Burns 635-2888
 NAME OF REPORTER (or person filing this report) TELEPHONE VTE SI

Routine Penalties Due For Late Filed Reports Range from \$20 to \$100

6. INSTRUCTIONS ON BACK AND COMPLETE THE FOLLOWING SENTENCE:

I AM FILING A 01q. 03 REPORT FOR ANTA(1) ELECTION (2) NO CT Yt p'
 (report date) Indicate one C q F%

[] CHECK IF AMENDMENT TO REPORT DATED 01T 4 2(133)

[] Check if this is final (termination) report and attach Notice of Dissolution Form DR-3
 (You must continue to file reports until a Notice of Dissolution is filed.)

Local Comm'n & Elected Officials
y~o1
 County & Local Candidates, Tyler County in
 which Elected is held
reinu

STATEMENT OF CASH ON HAND

CASH ON HAND at the beginning of the reporting period. (This is the total of all monies held by the committee. This amount MUST be the same as the cash on hand at the end of the last reporting period, or must be zero if this is first report filed.)

ADD TOTAL MONEY TAKEN IN THIS PERIOD

- Schedule A: Cash Contributions total (Attach Schedule A)
- Schedule F: Loans Received total (Attach Schedule F)
- Schedule H: Total Sales of Campaign Property (Attach Schedule H)
 (Schedule H applies to Candidate's Committees Only)

SUB-TOTAL :

SUBTRACT TOTAL MONEY SPENT THIS PERIOD

- Schedule B: Expenditures total (Attach Schedule B)
- Schedule F: Loan Repayments total (Attach Schedule F)

CASH ON HAND at the end of this reporting period (if final report, balance must be zero) (Attach DR-3)

01q. 03
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UNPAID BILLS (From Schedule D - Attach Schedule D)	\$	
IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E)	\$	
OUTSTANDING LOANS (From Schedule F - Attach Schedule F)	\$	
CANDIDATE COMMITTEES ONLY:		
CONSULTANT BREAKDOWN (Schedule G Attached?)		YES NO
VALUE OF CAMPAIGN PROPERTY (From Schedule H Attach Schedule H)	\$	

