

FOR INSTRUCTIONS, SEE BACK OF FORM

### DISCLOSURE SUMMARY PAGE



|                                   |                          |
|-----------------------------------|--------------------------|
| <b>FORM DR-2</b><br>(Rev 12/2005) | <b>DISCLOSURE REPORT</b> |
| <b>For Office Use Only</b>        |                          |
| Comm. # _____                     |                          |
| Logged In _____                   |                          |
| Scanned _____                     |                          |
| Computer _____                    |                          |
| Audited _____                     |                          |

**COMMITTEE NAME** (Must be same as on Statement of Organization)  
Lexa S. Speidel for Recorder

**IMPORTANT** Indicate by # type of committee you are reporting for 5  
 ( 1 ) Statewide/Legislative/Judge Standing for Retention Candidate ( 2 ) State PAC ( 3 ) State Party  
 ( 4 ) County Central Committee ( 5 ) County Candidate ( 6 ) City Candidate ( 7 ) School Board or Other Political Subdivision Candidate ( 8 ) County PAC ( 9 ) City PAC ( 10 ) School Board or Other Political Subdivision PAC  
 ( 11 ) Local Ballot Issue

**CANDIDATE COMMITTEES ONLY:**

Candidate Name Lexa S. Speidel Political Party (if applicable) Republican  
 Office Sought Benton Co. Recorder District (if Senate or House) \_\_\_\_\_

Late reports are subject to possible civil and criminal penalties. Pursuant to Iowa Code section 68B.32A(7) the candidate, for a candidate's committee, and the chairperson, for any other type of committee, is the individual responsible for filing timely and accurate reports.

|  |                  |                    |
|--|------------------|--------------------|
| <b>SIGNATURE OF PERSON FILING REPORT</b> | <b>TELEPHONE</b> | <b>DATE SIGNED</b> |
|--|------------------|--------------------|

I AM FILING A May 19, 2006 (report date) FOR (1) ELECTION / (2) NON-ELECTION YEAR. Indicate by # 1

CHECK IF AMENDMENT TO REPORT DATED \_\_\_\_\_

Check if this is final (termination) report and attach Notice of Discontinuation Form DR-3. (You must continue to file reports until a DR-3 is filed.)

IA ETHICS & CAMPAIGN DISCLOSURE BOARD  
 MAY 17 2006  
 FILED

Local Committees enter Date of Election  
June 6, 2006  
 County & Local Committees enter County in which Election is held  
Benton

### STATEMENT OF CASH ON HAND

**CASH ON HAND** at the beginning of the reporting period. (Total of all funds held by the committee. This amount **MUST** be the same as the cash on hand at the end of the last reporting period or must be zero if this is first report filed.) .....\$ 0

**ADD TOTAL MONEY TAKEN IN THIS PERIOD**

Schedule A: Cash Contributions total (Attach Schedule A) (\*\*also see in-kind below) ..... \_\_\_\_\_

Schedule F: Loans Received total (Attach Schedule F) ..... 2100.00

Schedule H: Total Sales of Campaign Property (Attach Schedule H) ..... \_\_\_\_\_  
 (Schedule H applies to Candidates' Committees Only)

**SUB-TOTAL** .....\$ \_\_\_\_\_

**SUBTRACT TOTAL MONEY SPENT THIS PERIOD**

Schedule B: Expenditures total (Attach Schedule B) (\*\*also see debts and loans below) ..... 1676.63

Schedule F: Loan Repayments total (Attach Schedule F) ..... \_\_\_\_\_

**CASH ON HAND** at the end of this reporting period (if final report balance must be zero) (Attach DR-3) .....\$ 423.37

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\*\*UNPAID BILLS (From Schedule D - Attach Schedule D) .....\$ \_\_\_\_\_

\*IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E) .....\$ \_\_\_\_\_

\*\*OUTSTANDING LOANS (From Schedule F - Attach Schedule F) .....\$ \_\_\_\_\_

CONSULTANT BREAKDOWN (Schedule G Attached?) \_\_\_\_\_ YES \_\_\_\_\_ NO

**CANDIDATE COMMITTEES ONLY:**

VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H) .....\$ \_\_\_\_\_

**STATE COMMITTEES:** Submit a reconciled campaign account bank statement in January of each year.

FOR INSTRUCTIONS, SEE BACK OF FORM

**EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT**

|   |                          |
|---|--------------------------|
| SCHEDULE<br><b>B</b><br>(Rev. 07/03)                        | MONETARY<br>EXPENDITURES |
| <input type="checkbox"/> CHECK THIS BOX IF<br>AMENDING FORM |                          |

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

COMMITTEE NAME (Must be same as on Statement of Organization)  
*Lexa S. Speidel for Recorder*

| DATE EXPENDED (MM/DD/YR) | CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE | PURPOSE (DESCRIBE TRANSACTION) | AMOUNT EXPENDED |
|--------------------------|--|--|--------------------------------|-----------------|
| 5/9/06                   | ID#<br>CK# 1001  | Cedar Valley Times<br>108 E 5th St<br>Vinton, IA 52349       | 4 wks - Ad                     | \$268.80        |
| 5/12/06                  | ID#<br>CK# 1002  | MPC Newspapers<br>502 7th Ave<br>Belle Plaine, IA 52208      | 4 wks - Ad                     | 295.20          |
| 5/12/06                  | ID#<br>CK# 1003  | Greentree Graphics<br>6119 28th Ave Dr<br>Vinton, IA 52349   | 3000 handouts                  | 194.93          |
| 5/12/06                  | ID#<br>CK# 1004  | Vinton Post Office<br>516 1st Ave<br>Vinton, IA 52349        | stamps                         | 78.00           |
| 5/17/06                  | ID#<br>CK# 1005  | Tharp Design<br>305 A Ave<br>Vinton, IA 52349                | signs                          | 683.70          |
| 5/17/06                  | ID#<br>CK# 1006  | Vinton Post Office<br>516 1st Ave<br>Vinton, IA 52349        | stamps                         | 156.00          |
|                          | ID#<br>CK#   |  |                                |                 |
|                          | ID#<br>CK#   |  |                                |                 |

SUB-TOTAL \$  
TOTAL (if last page of this schedule) \$1676.63

**THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:**  
Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)  
Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G Instructions and Iowa Code 68A.402(3)(i).)

Reset Form

|  |                                |
|--|--------------------------------|
| SCHEDULE<br><b>F</b><br>(Rev. 07/03)                     | LOANS<br>RECEIVED<br>& REPAYED |
| <input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM |                                |

COMMITTEE NAME (Must be same as on Statement of Organization)  
Lexa S Speidel for Recorder

NOTE: This schedule reports money loaned to the committee which is deposited in the committee account

TOTAL UNPAID LOANS FROM LAST REPORTING PERIOD \$ 0

**PART I - MONETARY LOANS RECEIVED THIS REPORTING PERIOD**  
(Original source of loan, such as a bank, must be shown if a third party is involved. Include loans from candidate's personal funds.)

**PART II - MONETARY LOAN REPAYMENTS MADE THIS REPORTING PERIOD**  
(Loans forgiven must be reported on Schedule E -- In-kind Contributions.)

| DATE RECEIVED (MM/DD/YR) | NAME AND ADDRESS OF LENDER (Include Endorser's Name, If Applicable) | RELATIONSHIP TO CANDIDATE (If Applicable) | AMOUNT OF LOAN |
|--------------------------|---|---|----------------|
| 5/9/06                   | Lexa Speidel (self)   | →   | \$ 100         |
| 5/9/06                   | Lexa Speidel  | self                                      | 500            |
| 5/12/06                  | Lexa Speidel  | self                                      | 1500           |
|                          |   |   |                |

| DATE PAID (MM/DD/YR) | NAME AND ADDRESS OF LENDER (Include Endorser's Name, If Applicable) | RELATIONSHIP TO CANDIDATE* (If Applicable) | AMOUNT REPAYED |
|----------------------|---|--|----------------|
|                      |   |  | \$             |
|                      |   |  |                |
|                      |   |  |                |
|                      |   |  |                |

TOTAL (PART I) \$ 2100

TOTAL CASH REPAYMENTS (PART II) \$ \_\_\_\_\_  
 From Schedule E -- TOTAL LOANS FORGIVEN \$ \_\_\_\_\_  
 TOTAL OUTSTANDING LOANS END OF REPORT PERIOD \$ 2100.00

\*Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column when it applies.

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