

# DISCLOSURE SUMMARY PAGE

|                                       |                      |
|---------------------------------------|----------------------|
| FORM<br><b>DR-2</b><br>(Rev. 05/2002) | DISCLOSURE<br>REPORT |
| <b>For Office Use Only</b>            |                      |
| Comm. #                               | _____                |
| Indexed                               | _____                |
| Audited                               | _____                |
| Computer                              | _____                |

COMMITTEE NAME (Must be same as on Statement of Organization)  
SNYDER FOR SHERIFF

IMPORTANT: Indicate type of committee you are reporting for:  4

(1) Statewide/Legislative Candidate (2) Statewide PAC (3) State Party (4) County/Local Candidate: 14  
(5) County PAC (6) Ballot Issue/Franchise Committee (7) County/City Central Committee  
(8) Support State of Candidates

**CANDIDATE COMMITTEES ONLY:**

Candidate Name: VINCENT SNYDER Political Party: DEMOCRAT

Office Sought: SHERIFF Benton County District (if Senate or House): \_\_\_\_\_

[Signature]  
SIGNATURE OF TREASURER (or person filing this report)

319.533.4156  
TELEPHONE

10/15/08  
DATE SIGNED

**Routine Penalties Due For Late Filed Reports Range from \$20 to \$800**

**SEE INSTRUCTIONS ON BACK AND COMPLETE THE FOLLOWING SENTENCE:**

I AM FILING A 10/14/08 REPORT FOR AN/A (1) ELECTION / (2) NON-ELECTION YEAR.  
(report date) Indicate one  1

CHECK IF AMENDMENT TO REPORT DATED \_\_\_\_\_

Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.  
(You must continue to file reports until a Notice of Dissolution is filed.)

Local Committees, enter Date of Election  
11/4/08

County & Local Committees, enter County in which Election is held  
BENTON

**STATEMENT OF CASH ON HAND**

|  |  |
|--|--|
| CASH ON HAND at the beginning of the reporting period. (This is the total of all monies held by the committee. This amount MUST be the same as the cash on hand at the end of the last reporting period, or must be zero if this is first report filed.) | \$ <u>1259.22</u>                          |
| <b>ADD TOTAL MONEY TAKEN IN THIS PERIOD</b>  |  |
| Schedule A: Cash Contributions total (Attach Schedule A) (*also see in-kind below)   | \$ <u>1680.00</u>                          |
| Schedule F: Loans Received total (Attach Schedule F)   | \$ <u>0.00</u>                             |
| Schedule H: Total Sales of Campaign Property (Attach Schedule H)   | \$ <u>0.00</u>                             |
| <u>(Schedule H applies to Candidates' Committees Only)</u>   |  |
| <b>SUB-TOTAL</b>   | \$ <u>2939.22</u>                          |
| <b>SUBTRACT TOTAL MONEY SPENT THIS PERIOD</b>  |  |
| Schedule B: Expenditures total (Attach Schedule B) (**also see debts and loans below)  | \$ <u>1448.40</u>                          |
| Schedule F: Loan Repayments total (Attach Schedule F)  | \$ <u>0.00</u>                             |
| CASH ON HAND at the end of this reporting period (if final report, balance must be zero) (Attach DR-3)   | \$ <u>1490.82</u>                          |
| **UNPAID BILLS (From Schedule D - Attach Schedule D)   | \$ <u>357.54</u>                           |
| *IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E)   | \$ <u>480.00</u>                           |
| **OUTSTANDING LOANS (From Schedule F - Attach Schedule F)  | \$ <u>N/A</u>                              |
| <b>CANDIDATE COMMITTEES ONLY:</b>  |  |
| CONSULTANT BREAKDOWN (Schedule G Attached?)  | YES <input checked="" type="checkbox"/> NO |
| VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H)   | \$ <u>NONE</u>                             |

For Instructions, See Back of Form

**CONTRIBUTIONS – MONEY TAKEN IN**

(Including candidate's personal funds)

|                                       |   |
|---------------------------------------|---|
| <b>SCHEDULE<br/>A</b><br>(Rev. 06/97) | MONETARY<br>RECEIPTS  |
|                                       | <input type="checkbox"/> CHECK THIS BOX IF<br>AMENDING FORM |

COMMITTEE NAME (Must be same as on Statement of Organization)  
**SNYDER FOR SHERIFF**

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

CAUTION: Section 68B.32A(6), Iowa Code, prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

| DATE RECEIVED (MM/DD/YR)              | PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS OF CONTRIBUTOR  | RELATIONSHIP TO CANDIDATE* (if applicable) | AMOUNT RECEIVED | ✓ IF FOR FUND-RAISER INCOME |
|---------------------------------------|--|--|--|-----------------|-----------------------------|
| 07/20/08                              | ID#<br>CK# CASH                                    | LEON SCHWENKER<br>210 N. K AVE<br>VINTON, IA 52349                       | N/A  | \$ 150.         |                             |
| 08/19/08                              | ID#<br>CK# CASH#<br>1020                           | BENTON Co DEMOCRATS<br>LAWRENCE SCHMIDT<br>3241 51ST ST WALKER, IA 52352 | N/A  | \$ 300.         |                             |
| 08/19/08                              | ID#<br>CK# 1005                                    | LAWRENCE SCHMIDT<br>3241 51ST ST<br>WALKER, IA 52352                     | N/A  | \$ 100.         |                             |
| 08/19/08                              | ID#<br>CK# 3060                                    | RANDY PICKART<br>203 15TH AVE<br>KEYSTONE, IA 52249                      | N/A  | \$ 200.         |                             |
| 08/19/08                              | ID#<br>CK# 2028                                    | JULIE KAISER<br>6709 17TH AVE<br>KEYSTONE, IA 52249                      | N/A  | \$ 20.          |                             |
| 08/22/08                              | ID#<br>CK# 5518                                    | MICHAEL LAHAMMER<br>211 3RD AVE SW.<br>CEDAR RAPIDS, IA 52404            | N/A  | \$ 150.         |                             |
| 08/25/08                              | ID#<br>CK# 1304                                    | THOMAS CARROLL<br>141 PRINCETON PL.<br>Dubuque, IA 52001                 | Uncle                                      | \$ 100.         |                             |
| 09/02/08                              | ID#<br>CK# 4439                                    | GARY PAULIK<br>720 FIFE CT.<br>INVERNESS, IL 60010                       | N/A  | \$ 100.         |                             |
| 09/02/08                              | ID#<br>CK# CASH                                    | LEON SCHWENKER<br>210 N.K. AVE<br>VINTON, IA 52349                       | N/A  | \$ 60.          |                             |
| 09/04/08                              | ID#<br>CK# 4446                                    | STEVEN LUCAS<br>1401 B AVE<br>VINTON IA 52349                            | N/A  | \$ 250.         |                             |
| SUB-TOTAL                             |  |  |  | \$ 1430.        |                             |
| TOTAL (if last page of this schedule) |  |  |  | \$              |                             |

\* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage) (See Page 2 of forms packet). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

For Instructions, See Back of Form

**CONTRIBUTIONS – MONEY TAKEN IN**

(Including candidate's personal funds)

|   |                      |
|---|----------------------|
| SCHEDULE<br><b>A</b><br>(Rev. 06/97)                        | MONETARY<br>RECEIPTS |
| <input type="checkbox"/> CHECK THIS BOX IF<br>AMENDING FORM |                      |

COMMITTEE NAME (Must be same as on Statement of Organization)  
**SNYDER FOR SHERIFF**

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

CAUTION: Section 68B.32A(6), Iowa Code, prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

| DATE RECEIVED (MM/DD/YR) | PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS OF CONTRIBUTOR                        | RELATIONSHIP TO CANDIDATE* (if applicable) | AMOUNT RECEIVED | ✓ IF FOR FUND-RAISER INCOME |
|--------------------------|--|--|--|-----------------|-----------------------------|
| 09/16/08                 | ID#<br>CK# 4389                                    | ED ELORED<br>511 CENTER AVE<br>URBANA, IA 52345        | N/A  | \$ 50.          |                             |
| 09/21/08                 | ID#<br>CK# 7736                                    | RICHARD PICKART<br>1853 70TH ST<br>VAN HORNE, IA 52346 | N/A  | \$ 200.         |                             |
|                          | ID#<br>CK#   |  |  |                 |                             |

SUB-TOTAL

TOTAL (if last page of this schedule)

\$  
\$ 1680.00

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**EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT**

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

|   |                          |
|---|--------------------------|
| SCHEDULE<br><b>B</b><br>(Rev. 09/97)                        | MONETARY<br>EXPENDITURES |
| <input type="checkbox"/> CHECK THIS BOX IF<br>AMENDING FORM |                          |

COMMITTEE NAME (Must be same as on Statement of Organization)  
**SNYDER FOR SHERIFF**

| DATE EXPENDED (MM/DD/YR)              | CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE | PURPOSE (DESCRIBE TRANSACTION)                      | AMOUNT EXPENDED |
|---------------------------------------|--|--|---|-----------------|
| 07/18/08                              | ID#<br>CK# 1007  | MENARDS<br>CEDAR RAPIDS, IA SW                               | SPRAY PAINT<br>FOR SIGNS                            | \$31.80         |
| 08/12/08                              | ID#<br>CK# 1008  | SELF   | REIMBURSE FOR VISA PURCHASE<br>PENCILS/STICKERS     | \$437.09        |
| 08/26/08                              | ID#<br>CK# 1009  | THEISONS<br>VINTON, IA                                       | PAINT/ROLLERS<br>FOR SIGNS                          | \$60.20         |
| 08/28/08                              | ID#<br>CK# 1010  | MENARDS<br>CEDAR RAPIDS, IA SW                               | SPRAY PAINT<br>FOR SIGNS                            | \$40.15         |
| 09/01/08                              | ID#<br>CK# 1011  | MENARDS<br>CEDAR RAPIDS, IA SW                               | PAINT FOR SIGNS                                     | \$99.59         |
| 09/03/08                              | ID#<br>CK# 1012  | SELF   | REIMBURSE FOR VISA PURCHASE<br>CLUB FLIPERS<br>5000 | \$303.73        |
| 09/09/08                              | ID#<br>CK# 1013  | US POSTMASTER<br>GARRISON, IA                                | 100 STAMPS<br>FOR MAILERS                           | \$42.00         |
| 09/27/08                              | ID#<br>CK# 1014  | US POST MASTER<br>GARRISON, IA                               | POSTAGE<br>FOR MAILERS                              | \$168.00        |
| SUB-TOTAL                             |  |  |   | \$1182.56       |
| TOTAL (if last page of this schedule) |  |  |   | \$              |

**THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:**

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 56.6(3)(i).)

**EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT**

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

|   |                          |
|---|--------------------------|
| SCHEDULE<br><b>B</b><br>(Rev. 09/97)                        | MONETARY<br>EXPENDITURES |
| <input type="checkbox"/> CHECK THIS BOX IF<br>AMENDING FORM |                          |

COMMITTEE NAME (Must be same as on Statement of Organization)  
**SNYDER FOR SHERIFF**

| DATE EXPENDED (MM/DD/YR) | CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE | PURPOSE (DESCRIBE TRANSACTION) | AMOUNT EXPENDED |
|--------------------------|--|--|--------------------------------|-----------------|
| 09/30/08                 | ID#<br>CK# 1015  | US POSTMASTER<br>BELLE PLAINE, IA                            | POSTAGE FOR MAILERS            | \$42.00         |
| 10/09/08                 | ID#<br>CK# 1016  | US POSTMASTER<br>KEYSTONE, IA                                | POSTAGE FOR MAILERS            | \$42.00         |
| 10/07/08                 | ID#<br>CK# 1017  | US POSTMASTER<br>GARRISON, IA                                | POSTAGE FOR MAILERS            | \$42.00         |
| 10/09/08                 | ID#<br>CK# 1018  | US POST MASTER<br>VINTON, IA                                 | POSTAGE FOR MAILERS            | \$42.94         |
| 10/10/08                 | ID#<br>CK# 1019  | US POSTMASTER<br>VINTON, IA                                  | POSTAGE FOR MAILERS            | \$42.00         |
| 10/10/08                 | ID#<br>CK# 1020  | CEDAR VALLEY TIMES<br>Vinton, IA                             | ADS FOR TIMES/LIVE WIRE        | \$54.90         |
|                          | ID#<br>CK#   |  |                                |                 |
|                          | ID#<br>CK#   |  |                                |                 |

SUB-TOTAL \$ 1448.40  
TOTAL (if last page of this schedule) \$ 1448.40

**THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:**  
Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)  
Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 56.6(3)(i).)



COMMITTEE NAME (Must be same as on Statement of Organization)  
**SNYDER FOR SHERIFF**

Reset Form

|   |                          |
|---|--------------------------|
| SCHEDULE<br><b>E</b><br>(Rev. 06/97)                        | IN-KIND<br>CONTRIBUTIONS |
| <input type="checkbox"/> CHECK THIS BOX IF<br>AMENDING FORM |                          |

| DATE RECEIVED (MM/DD/YY) | NAME AND ADDRESS OF CONTRIBUTOR                           | RELATIONSHIP TO CANDIDATE (if applicable) | DESCRIPTION OF IN KIND CONTRIBUTION | ESTIMATED FAIR MARKET VALUE | IF FOR FUND-RAISER CONTRIBUTION |
|--------------------------|---|---|-------------------------------------|-----------------------------|---------------------------------|
| 7/15/08                  | RITA HOLMES<br>4677 LONE TREE RD<br>PALO IA 52324         | MOTHER IN LAW                             | FLOAT DECORATIONS                   | \$ 80.00                    | <input type="checkbox"/>        |
| 7/16/08                  | JEREMY HOLMES<br>1323 3RD AVE SW<br>CEDAR RAPIDS 52404    | BROTHER IN LAW                            | PARADE CANDY                        | \$ 100.00                   | <input type="checkbox"/>        |
| 7/16/08                  | FRANCES HOLMES<br>1990 ROCK ISLAND DR<br>Ely, IA 52227    | SISTER IN LAW                             | PARADE CANDY                        | \$ 100.00                   | <input type="checkbox"/>        |
| 7/18/08                  | JENNA MORIS<br>7775 13TH AVE DR<br>BELLE PLAINE, IA 52208 | N/A                                       | PARADE CANDY                        | \$ 100.00                   | <input type="checkbox"/>        |
| 7/18/08                  | FRANCES HOLMES<br>1990 ROCK ISLAND DR<br>ELY IA 52227     | SISTER IN LAW                             | PARADE CANDY                        | \$ 100.00                   | <input type="checkbox"/>        |
|                          |   |   |                                     |                             | <input type="checkbox"/>        |
|                          |   |   |                                     |                             | <input type="checkbox"/>        |
|                          |   |   |                                     |                             | <input type="checkbox"/>        |
|                          |   |   |                                     |                             | <input type="checkbox"/>        |
|                          |   |   |                                     |                             | <input type="checkbox"/>        |

SUB-TOTAL \$ 480.00  
 TOTAL (if last page of this schedule) \$ 480.00

\*Disclosure law requires candidates to disclose the relationship of any relative making an in kind contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). (See Page 2 of forms packet.) If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.