

FOR INSTRUCTIONS, SEE BACK OF FORM



DISCLOSURE SUMMARY PAGE

|   |                          |
|---|--------------------------|
| <b>FORM DR-2</b><br>(Rev 12/2005)   | <b>DISCLOSURE REPORT</b> |
| <b>For Office Use Only</b>  |                          |
| Comm. # _____   | Logged In _____          |
| Scanned _____   | Computer _____           |
| Audited _____   |                          |
| File with:<br>Iowa Ethics and Campaign Disclosure Board<br>510 E. 12 <sup>th</sup> Ste. 1A<br>Des Moines, Iowa 50319<br>Fax: 515-281-3701 |                          |

COMMITTEE NAME (Must be same as on Statement of Organization)

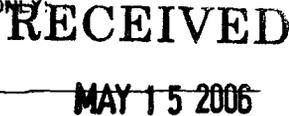
Sanders for Supervisor

IMPORTANT: Indicate by # type of committee you are reporting for: 5

( 1 ) Statewide/Legislative/Judge Standing for Retention Candidate ( 2 ) State PAC ( 3 ) State Party  
 ( 4 ) County Central Committee ( 5 ) County Candidate ( 6 ) City Candidate ( 7 ) School Board or Other  
 Political Subdivision Candidate ( 8 ) County PAC ( 9 ) City PAC ( 10 ) School Board or Other Political  
 Subdivision PAC ( 11 ) Local Ballot Issue

CANDIDATE COMMITTEES ONLY:

|                                    |   |
|------------------------------------|---|
| Candidate Name<br>Jason D. Sanders | Political Party (if applicable)<br>Republican |
| Office Sought<br>County Supervisor | District (if Senate or House)                 |



Late reports are subject to possible civil and criminal penalties. Pursuant to Iowa Code section 68B.32A(7) the candidate, for a candidate's committee, and the chairperson, for any other type of committee, is the individual responsible for filing timely and accurate reports.

Theresa Moore (319) 929-3576 5-15-06  
 SIGNATURE OF PERSON FILING REPORT TELEPHONE DATE SIGNED

AM FILING A January 1 thru May 14, 2006 REPORT FOR (1) ELECTION / (2) NON-ELECTION YEAR.

(report date)

Indicate by # 1

CHECK IF AMENDMENT TO REPORT DATED \_\_\_\_\_

Check if this is final (termination) report and attach Notice of Dissolution Form DR-3 (You must continue to file reports until a DR-3 is filed.)

Local Committees, enter Date of Election \_\_\_\_\_

County & Local Committees, enter County in which Election is held  
Benton

STATEMENT OF CASH ON HAND

|  |  |
|--|--|
| CASH ON HAND at the beginning of the reporting period. (Total of all funds held by the committee. This amount MUST be the same as the cash on hand at the end of the last reporting period or must be zero if this is first report filed.) | \$ 35.20                                   |
| <b>ADD TOTAL MONEY TAKEN IN THIS PERIOD</b>  |  |
| Schedule A: Cash Contributions total (Attach Schedule A) (**also see In-kind below)  | 0.00                                       |
| Schedule F: Loans Received total (Attach Schedule F)   | 0.00                                       |
| Schedule H: Total Sales of Campaign Property (Attach Schedule H)   | 0.00                                       |
| <u>(Schedule H applies to Candidates' Committees Only)</u>   |  |
| <b>SUB-TOTAL</b>   | \$ 35.20                                   |
| <b>SUBTRACT TOTAL MONEY SPENT THIS PERIOD</b>  |  |
| Schedule B: Expenditures total (Attach Schedule B) (**also see debts and loans below)  | 0.00                                       |
| Schedule F: Loan Repayments total (Attach Schedule F)  | 0.00                                       |
| CASH ON HAND at the end of this reporting period (if final report balance must be zero) (Attach DR-3)  | \$ 35.20                                   |
| *UNPAID BILLS (From Schedule D - Attach Schedule D)  | \$ 1,251.40                                |
| *IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E)   | \$ 0.00                                    |
| *OUTSTANDING LOANS (From Schedule F - Attach Schedule F)   | \$ 200.00                                  |
| CONSULTANT BREAKDOWN (Schedule G Attached?)  | YES <input checked="" type="checkbox"/> NO |
| <b>CANDIDATE COMMITTEES ONLY:</b>  |  |
| VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H)   | \$ 0.00                                    |

STATE COMMITTEES: Submit a reconciled campaign account bank statement in January of each year.

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**COMMITTEE NAME** (Must be same as on Statement of Organization)

Sanders for Supervisor

**NOTE:** Debts previously reported that remain unpaid must be included on this Schedule, as well as any new obligations incurred in this period.

Reset Form

|  |                          |
|--|--------------------------|
| SCHEDULE<br><b>D</b><br>(Rev 08/96)                            | INCURRED<br>INDEBTEDNESS |
| <input type="checkbox"/> CHECK THIS BOX<br>IF AMENDING<br>FORM |                          |

**DEBTS/OBLIGATIONS REMAINING THIS REPORTING PERIOD  
(DO NOT INCLUDE LOANS -- SHOW LOANS ON SCHEDULE F)**

An "incurred debt" is a debt for goods or services ordered or received, but not paid for by the end of the reporting period, regardless of whether an invoice has been received.

| DATE INCURRED (MM/DD/YR)   | NAME AND ADDRESS OF PERSON TO WHOM DEBT OR OBLIGATION IS OWED | DESCRIPTION OF GOODS OR SERVICES PROVIDED OR PURCHASED | BALANCE OWED AT CLOSE OF REPORTING PERIOD* |
|--|---|--|--|
| 9-16-02  | Jason Sanders<br>202 South Street<br>Urbana, IA 52345         | Menards (sign material)                                | \$ 321.11                                  |
| 9-20-02  | Jason Sanders<br>202 South Street<br>Urbana, IA 52345         | Ovation Interactive (theatre ad)                       | 377.55                                     |
| 9-16-02  | Jason Sanders<br>202 South Street<br>Urbana, IA 52345         | Office Max (envelopes & mailing labels)                | 49.46                                      |
| 9-19-02  | Jason Sanders<br>202 South Street<br>Urbana, IA 52345         | Office Max (envelopes)                                 | 39.92                                      |
| 9-26-02  | Jason Sanders<br>202 South Street<br>Urbana, IA 52345         | Ideal Industries, Inc.<br>(round steel for yard signs) | 91.38                                      |
| 9-28-02  | Jason Sanders<br>202 South Street<br>Urbana, IA 52345         | McDowell's (wood for signs)                            | 27.88                                      |
| 9-29-02  | Jason Sanders<br>202 South Street<br>Urbana, IA 52345         | Theisen's (sign paint)                                 | 16.80                                      |
| <b>SUB-TOTAL</b>   |   |  | \$ 924.10                                  |
| <b>TOTAL DEBTS OWED BY COMMITTEE AT THE END OF THIS REPORTING PERIOD</b> |   |  | \$   |

\*If actual figure is unknown, show "estimated" beside the figure

**CANDIDATE COMMITTEES NOTE:**

\*Incurred indebtedness also includes each person/entity with whom the candidate's committee has entered into a contract during the reporting period for future or continuing performance. Enter the name of the consultant who provides or procures services for items such as advertising, fund-raising, polling, managing or organizing services. Report on Schedule G the nature of performance and the estimated performance reasonably expected of the consultant.

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**COMMITTEE NAME** (Must be same as on Statement of Organization)  
 Sanders for Supervisor

**NOTE:** Debts previously reported that remain unpaid must be included on this Schedule, as well as any new obligations incurred in this period.



|   |                                  |
|---|----------------------------------|
| <b>SCHEDULE<br/>D</b><br>(Rev. 08/98)                                   | <b>INCURRED<br/>INDEBTEDNESS</b> |
| <input type="checkbox"/> <b>CHECK THIS BOX<br/>IF AMENDING<br/>FORM</b> |                                  |

**DEBTS/OBLIGATIONS REMAINING THIS REPORTING PERIOD  
 (DO NOT INCLUDE LOANS -- SHOW LOANS ON SCHEDULE F)**

An "Incurred debt" is a debt for goods or services ordered or received, but not paid for by the end of the reporting period, regardless of whether an invoice has been received.

| DATE INCURRED (MM/DD/YR)   | NAME AND ADDRESS OF PERSON TO WHOM DEBT OR OBLIGATION IS OWED | DESCRIPTION OF GOODS OR SERVICES PROVIDED OR PURCHASED | BALANCE OWED AT CLOSE OF REPORTING PERIOD* |
|--|---|--|--|
| 9-25-02  | Jason Sanders<br>202 South Street<br>Urbana, IA 52345         | Cedar Valley Daily Times (advertising)                 | \$ 182.40                                  |
| 10-13-02   | Jason Sanders<br>202 South Street<br>Urbana, IA 52345         | Belle Plaine Union (advertising)                       | 144.90                                     |
|  |   |  |  |
|  |   |  |  |
|  |   |  |  |
|  |   |  |  |
|  |   |  |  |
|  |   |  |  |
| SUB-TOTAL  |   |  | \$ 327.30                                  |
| <b>TOTAL DEBTS OWED BY COMMITTEE AT THE END OF THIS REPORTING PERIOD</b> |   |  | <b>\$ 1,251.40</b>                         |

\*If actual figure is unknown, show "estimated" beside the figure.

**CANDIDATE COMMITTEES NOTE:**  
 \*Incurred indebtedness also includes each person/entity with whom the candidate's committee has entered into a contract during the reporting period for future or continuing performance. Enter the name of the consultant who provides or procures services for items such as advertising, fund-raising, polling, managing, or organizing services. Report on Schedule G the nature of performance and the estimated performance reasonably expected of the consultant.

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|   |                                |
|---|--------------------------------|
| SCHEDULE<br><b>F</b><br>(Rev. 07/03)                        | LOANS<br>RECEIVED<br>& REPAYED |
| <input type="checkbox"/> CHECK THIS BOX IF<br>AMENDING FORM |                                |

**COMMITTEE NAME** (Must be same as on Statement of Organization)  
Sanders for Supervisor

NOTE: This schedule reports money loaned to the committee which is deposited in the committee account.

TOTAL UNPAID LOANS FROM LAST REPORTING PERIOD \$ 200.00

**PART I - MONETARY LOANS RECEIVED THIS REPORTING PERIOD**  
(Original source of loan, such as a bank, must be shown if a third party is involved. Include loans from candidate's personal funds.)

| DATE RECEIVED (MM/DD/YR) | NAME AND ADDRESS OF LENDER (Include Endorser's Name, If Applicable) | RELATIONSHIP TO CANDIDATE (If Applicable*) | AMOUNT OF LOAN |
|--------------------------|---|--|----------------|
|                          |   |  | \$             |
|                          |   |  |                |
|                          |   |  |                |
|                          |   |  |                |

TOTAL (PART I) \$ 0.00

**PART II - MONETARY LOAN REPAYMENTS MADE THIS REPORTING PERIOD**  
(Loans forgiven must be reported on Schedule E - In-Kind Contributions.)

| DATE PAID (MM/DD/YR) | NAME AND ADDRESS OF LENDER (Include Endorser's Name, If Applicable) | RELATIONSHIP TO CANDIDATE* (If Applicable) | AMOUNT REPAYED |
|----------------------|---|--|----------------|
|                      |   |  | \$             |
|                      |   |  |                |
|                      |   |  |                |
|                      |   |  |                |

TOTAL CASH REPAYMENTS (PART II) \$ 0.00  
 From Schedule E - TOTAL LOANS FORGIVEN \$ 0.00  
 TOTAL OUTSTANDING LOANS END OF REPORT PERIOD \$ 200.00

\*Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column when it applies.