

**FOR INSTRUCTIONS, SEE BACK OF FORM**

CHECK ONE:

- This is an **initial\*** Statement of Organization  
 This is an **amended\*** Statement of Organization

Reset Form

*\*An initial Statement of Organization should be filled within 10 days of the committee's accepting contributions, making expenditures or incurring indebtedness exceeding \$750. Amendments should be filed within 30 days of a change. Penalties may be imposed for late-filed Statements of Organization.*

MAR 17 2004

*Benton*

|                                   |                                 |
|-----------------------------------|---------------------------------|
| FORM<br>DR-1<br>(Rev.<br>01/2003) | STATEMENT<br>OF<br>ORGANIZATION |
| For Office Use Only               |                                 |
| Comm.#                            | <u>17568</u>                    |
| Indexed                           | <u>sb</u>                       |
| Audited                           |                                 |
| Computer                          | <u>sb</u>                       |

**COMMITTEE NAME**  
COMMITTEE TO ELECT JERRY MICHAEL FOR SHERIFF

**IMPORTANT:** Indicate type of committee you are reporting for: 4  
 ( 1 )Statewide/Legislative Candidate ( 2 )Statewide PAC ( 3 )State Party ( 4 )County/Local Candidate ( 5 )County PAC ( 6 )Ballot Issue/Franchise Committee ( 7 )County/City Central Committee ( 8 )Support slate of candidates (list candidates under purpose of committee)

|  |  |
|--|--|
| <b>COMMITTEE TREASURER</b>                     | <b>COMMITTEE CHAIR</b>                         |
| Name<br><u>Jacki Michael</u>                   | Name<br><u>Lisa Winsor</u>                     |
| Mailing Address<br><u>2645 DEER Run DR</u>     | Mailing Address<br><u>5779 22ND AVE DR</u>     |
| City, State Zip Code<br><u>URBANA IA 52345</u> | City, State Zip Code<br><u>VINTON IA 52349</u> |
| Phone (319) <u>443-5328</u>                    | Phone (319) <u>472-3180</u>                    |
| e-Mail <u>JNM0610@fntcs.com</u>                | e-Mail   |

**INDICATE PURPOSE OF COMMITTEE** - Check One Box  Advocate for/against candidate(s)  Advocate for/against ballot issue(s)  
 Comment or description:

**All Candidates Enter:**  
 Office Sought: BENTON CO SHERIFF District: BENTON (6)  
 Political Party (if applicable) DEMOCRAT Year Standing for Election: 2004 (NOV)  
**County/Local Candidates and Local Ballot/Franchise Committees Enter:**  
 County: BENTON Date of Election: 6/8/04 (PRIMARY) 11/2/04 (GENERAL)

|  |   |
|--|---|
| <b>Bank Account Name</b><br><u>COMMITTEE TO ELECT JERRY MICHAEL FOR SHERIFF</u>          | <b>Candidate name &amp; Address or Parent Entity (PACs, if applicable), Affiliate, or Sponsor</b><br><u>JERRY N MICHAEL</u> |
| Name of Financial Institution/type of Account<br><u>Keystone Savings Bank / CHECKING</u> | Mailing Address<br><u>2645 DEER Run DR</u>  |
| Mailing Address<br><u>81 MAW ST</u>  | City, State Zip<br><u>URBANA IA 52345</u>   |
| City, State Zip<br><u>Keystone IA 52249</u>  | Phone (319) <u>443-5328</u>   |
|  | e-Mail <u>jnm0610@fntcs.com</u>   |

**DISPOSITION OF BALANCE OF FUNDS UPON DISSOLUTION**  
 Indicate disposition of funds by marking appropriate number in box:

|  |  |
|--|--|
| (1) DONATED TO _____ COUNTY CENTRAL COMMITTEE                          | (6) PRORATED REFUND TO CONTRIBUTORS  |
| (2) DONATED TO _____ LOCAL/STATE/NAT'L POLITICAL PARTY (underline one) | (7) TRANSFER TO ANOTHER COMMITTEE OF THIS SAME CANDIDATE (CANDIDATES ONLY) |
| (3) DONATED TO CHARITABLE ORGANIZATION (specify) _____                 | (8) RETURN TO PARENT ENTITY GENERAL FUND (PACS ONLY)                       |
| (4) CITY/COUNTY/SCHOOL/STATE OF IOWA GENERAL FUND (underline one)      | (9) OTHER (PACS ONLY), PLEASE BE SPECIFIC _____                            |
| (5) PARTISAN CONGRESSIONAL DISTRICT FUND                               |  |

**STATEMENT OF AFFIRMATION BY TREASURER AND CANDIDATE; OR POLITICAL COMMITTEES, BY CHAIRPERSON**  
 I am aware that I am required to file disclosure reports if the committee receives contributions, makes expenditures, or incurs indebtedness in excess of \$750.00 in a calendar year to expressly advocate for any candidate or ballot issue. I understand that although the treasurer normally prepares and files reports, the candidate or chairperson (PACs) is responsible under the law for accurate and timely disclosure reports and that late-filed reports are subject to civil penalties and possible other legal action. I understand that by filing this form, I am subject to the laws found in Iowa Code chapter 56, chapter 68B and administrative rules found in chapter 351. I affirm that all committee officers have been informed of their appointment and obligations.

*Jacki Michael*  
 Signature of Treasurer

*[Signature]*  
 Signature of Candidate, OR, if PAC, Central Committee or Local Ballot Issue, Chairperson

2/23/2004  
 Date Signed

2/23/2004  
 Date Signed