

DISCLOSURE SUMMARY PAGE

FORM DR-2 (Rev. 01/98)	DISCLOSURE REPORT
For Office Use Only	
Comm. # <u>9009</u>	
Indexed <u>50</u> <u>Yrader</u>	
Audited _____	
Computer <input checked="" type="checkbox"/>	

COMMITTEE NAME (Must be same as on Statement of Organization)
Audubon County Republican Central Comm.

IMPORTANT: Indicate type of committee you are reporting for: 7

(1)Statewide/Legislative Candidate (2)Statewide PAC (3)State Party (4)County/Local Candidate
 (5)County PAC (6)Ballot Issue/Franchise Committee (7)County/City Central Committee
 (8)Support State of Candidates

Bruce Hollister 712-563-4397
 SIGNATURE OF TREASURER (or person filing this report) TELEPHONE

5-16-04
MAINTENANCE & CAMPAIGN DISCLOSURE BOARD
 MAY 18 2004
FILED

Routine Penalties Due For Late Filed Reports Range from \$20 to \$800

SEE INSTRUCTIONS ON BACK AND COMPLETE THE FOLLOWING SENTENCE:

I AM FILING A May 19 2004 REPORT FOR AN/A (1) ELECTION / (2) FILED ELECTION YEAR _____
 (report date) Indicate one

CHECK IF AMENDMENT TO REPORT DATED _____

Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.
 (You must continue to file reports until a Notice of Dissolution is filed.)

Local Committees, enter Date of Election <u>11-2-04</u>
County & Local Committees, enter County in which Election is held <u>Audubon</u>

STATEMENT OF CASH ON HAND

CASH ON HAND at the beginning of the reporting period. (This is the total of all monies held by the committee. This amount **MUST** be the same as the cash on hand at the end of the last reporting period, or must be zero if this is first report filed.)\$ 1958.97

ADD TOTAL MONEY TAKEN IN THIS PERIOD

Schedule A: Cash Contributions total (Attach Schedule A)..... 1198.00

Schedule F: Loans Received total (Attach Schedule F)..... _____

Schedule H: Total Sales of Campaign Property (Attach Schedule H)..... _____

(Schedule H applies to Candidates' Committees Only)

SUB-TOTAL.....\$ 3156.97

SUBTRACT TOTAL MONEY SPENT THIS PERIOD

Schedule B: Expenditures total (Attach Schedule B)..... 1122.56

Schedule F: Loan Repayments total (Attach Schedule F)..... _____

CASH ON HAND at the end of this reporting period (if final report, balance must be zero) (Attach DR-3)\$ 2034.41

UNPAID BILLS (From Schedule D - Attach Schedule D)\$ _____

IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E).....\$ _____

OUTSTANDING LOANS (From Schedule F - Attach Schedule F).....\$ _____

CANDIDATE COMMITTEES ONLY:

CONSULTANT BREAKDOWN (Schedule G Attached?) ___ YES ___ NO

VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H)\$ _____

For Instructions, See Back of Form

CONTRIBUTIONS -- MONEY TAKEN IN
(Including candidate's personal funds)

SCHEDULE A (Rev. 06/97)	MONETARY RECEIPTS
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

COMMITTEE NAME (Must be same as on Statement of Organization)
Audubon County Republican Central Comm.

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD

CAUTION: Section 68B.32A(6), Iowa Code, prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

DATE RECEIVED (MM/DD/YR)	PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS OF CONTRIBUTOR	RELATIONSHIP TO CANDIDATE* (if applicable)	AMOUNT RECEIVED	IF FOR FUND-RAISER INCOME
1-19-04	ID# CK#	Kathleen Parris 1212 Broadway St. Audubon Ia 50025		\$ 70 ⁰⁰	
1-19-04	ID# CK#	Leon Hoegh 1368 340th St. Atlantic Ia 50022		50 ⁰⁰	
1-19-04	ID# CK#	George Campbell PO Box 96 Gray Ia. 50110		75 ⁰⁰	
1-19-04	ID# CK#	Gail Richardson 211 1st Ave Audubon Ia 50025		50 ⁰⁰	
1-19-04	ID# CK#	Mary Bowen 425 Tracy St Audubon Ia 50025		50 ⁰⁰	
1-19-04	ID# CK#	Laverne Lansman 608 Davis St. Audubon Ia 50025		50 ⁰⁰	
1-19-04	ID# CK#	Dave Best 201 Lincoln St. Brayton Ia 50042		50 ⁰⁰	
1-19-04	ID# CK#	Leslie Brue 410 Davenport St Audubon Ia. 50025		50 ⁰⁰	
1-19-04	ID# CK#	Bruse Hoegh 3340 Gold Finch Ave Atlantic Ia 50022		50 ⁰⁰	
3-8-04	ID# CK#	James Johnson PO Box 306 Exira Ia 50076		50 ⁰⁰	
SUB-TOTAL				\$ 545	
TOTAL (if last page of this schedule)				\$	

* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage) (See Page 2 of forms packet.). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

For Instructions, See Back of Form

CONTRIBUTIONS -- MONEY TAKEN IN
(Including candidate's personal funds)

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<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

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Audubon County Republican Central Comm

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3-8-04	ID# CK#	Donna Kessler 712 Leroy St. Audubon Ia 50025		\$ 50 ⁰⁰	
3-6-04	ID# CK#	Kevin Hinners 3207 Eagle Ave Exira Ia 50076		50 ⁰⁰	
3-6-04	ID# CK#	Bill Shaw 705 Brayton St. Audubon Ia 50025		50 ⁰⁰	
3-6-04	ID# CK#	Carl Dennis 218 Leroy St. Audubon Ia 50025		50 ⁰⁰	
4-5-04	ID# CK#	Alan Ashcraft 2369 Jay Pl. Hamlin Ia. 50117		115 ⁰⁰	
5-4-04	ID# CK#	Bill Terpstra 105 N Cottage Exira Ia 50076		50 ⁰⁰	
5-13-04	ID# CK#	Brian Hollister 2420 190th St. Audubon Ia 50025		70 ⁰⁰	
5-13-04	ID# CK#	Unitemized Contributions		218 ⁰⁰	
	ID# CK#				
	ID# CK#				

SUB-TOTAL \$ 653
TOTAL (if last page of this schedule) \$ 1198

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FOR INSTRUCTIONS, SEE BACK OF FORM

EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT

SCHEDULE B (Rev. 09/97)	MONETARY EXPENDITURES
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

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DATE EXPENDED (MM/DD/YR)	CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE	PURPOSE (DESCRIBE TRANSACTION)	AMOUNT EXPENDED
3-26-04	ID# CK# 461	<i>Alan Ashcraft 2369 Jay Pl. Hamlin Ia 50117</i>	<i>Cookies, cups, stamps + paper for county caucuses</i>	<i>\$132.56</i>
3-12-04	ID# CK# 462	<i>Republican Party of Iowa 621 E. 9th St. Des Moines Ia 50309</i>	<i>Delegates to Convention Fee</i>	<i>240.00</i>
4-26-04	ID# CK# 463	<i>Republican Party of Iowa 621 E 9th St Des Moines Ia 50309</i>	<i>Abraham Lincoln Dinner Fee</i>	<i>750.00</i>
	ID# CK#			

SUB-TOTAL \$
TOTAL (if last page of this schedule) *\$1122.56*

THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:
Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)
Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 56.6(3)(i).)